## UNOFFICIAL COPY

BANK OF LINCOLNWOOD

**RELEASE OF MORTGAGE** 

LOAN NO.

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL **BE FILED WITH THE RECORDER** OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

97088180

Above Space For Recorder's Use Only

	6.	KNOW ALL M	EN BY THESE PRE	ESENTS,		
THAT	BANK	OF LINCOLNE	700D			
	(/x,				<del></del>	
of the county of other good and valu	COOK Pable considerations.	_ and State of	ILLINOIS of is hereby acknowle	for and in	consideration of one	dollar, and for
			i M. Bland, hi		oy temise, receise, et	Aivey and quit-
		0				
eirs, legal representation, the	ntatives and assigns, rough, or by a certain	all the right, title, Assignment of Mortgag	n ierest, claim, or den 1 Rents & Leas e, bearin	nand whatsoer es g date the	ver 12-29-94 12-29-94	may day of
<del></del>	, 19	and recorded in	the Recordar's Offic	e of Coc	ok	County,
			of			ament Number 5
95002338 Illinois	, to the prem, as follows,		bed, situated in the C	ounty of	Cook	Sugte of
<b>3/</b> 25	4 of the West	1/2 of the W North, Range	Farlin's Subdest 1/2 of the 13, East of the linois.	Southeast	1004 of Section	
Co Ta	mmonly known a x I.D.#: 13-2	s: 2510 N. 5-417-027	Washtenaw, Chic	cago, IL	Co	
		प्रभाव	MSTRUMENT WAS INSTRUMENT WAS INFORMATION MICHAEL MICHA	NDA AVE.		

together with all the appurtenances and privileges thereumo belonging or appertaining.	
WITNESS hand and seal this 17th day of January	
James E. Berger, Executive Vice President	(SEAL)
Patricia K. Pelz. Cashier & Vice President After After	(SEAL)

