1.

UNOFFICIAL COPY

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
#6068851
KNOW ALL MEN BY THESE PRESENTS, That

97055203

0EFT-01 RECORDING \$23.50 T#8010 TRAN 7224 82:08-FT 13:03:80 #5726 # C.J. *--97-882203 (004 80067) RECORDER

TTI SIC3

.

LASALLE NATIONAL BANK, AS TRUSTEE 135 SOUTH LASALLE STREET, CHICAGO, IL 60603

of the County of CCOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CCNVEY and QUITCLAIM:

FRED HUNTER, JR.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in through or by a certain MORTGAGE, bearing date the February 7, 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records on page as Dorament No. 9510 Julion the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunic belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (S)19-13-409-609

ADDRESS (ES) OF PREMISES 1557 Florence Ave., Evan 401, IL 60201

WITNESS my hand and seal this 18th day of Dec. 19%

STATE OFILITIOIS ISS.

COUNTY OF COK

LASALLE NATIONAL BANK. AS TRUSTEE

Ryan Kutty

Trust Officer

Jandra awarez SA NOTARY PUBLIC

Prefered By, Ryan Kitty

Mail De: Frank Hunter

MAIL 71557 Pelounce france.

10 3 Evanstore, Je. 60201

"OFFICIAL SEAL"

BANDRA ALVAREZ

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 08/20/2000

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Property of Cook County Clerk's Office

مدانات تائده

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TICOR TITLE INSURANCE COMPANY

Commitment No.: \$C334815

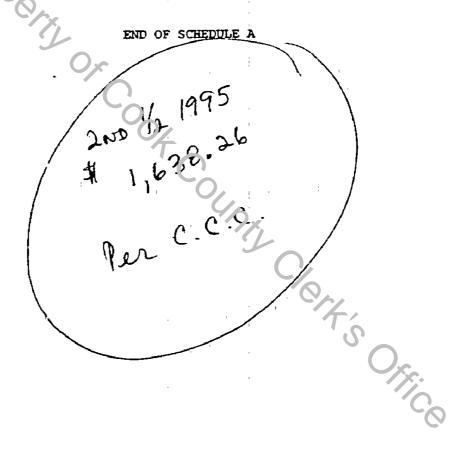
SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

LOT 8 IN BLOCK 8 IN HIMMAN ADDITION TO EVANSTON, A SUBDIVISION OF THE MORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1557 FLORENCE STREET, EVANSTON, ILLINOIS 60201

PERMANENT INDEX NUMBER: 10-13-409-009



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Property or Coot County Clert's Office

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