

UNOFFICIAL COPY

97089668

SAS B
51475936D

RECORDING REQUESTED BY

Property of COOK COUNTY CLERK'S OFFICE

DEPT-01 RECORDING \$25.50
TRAN 8239 02/07/97 09:18:00
#0275 ÷ RC #-97-089668
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO

MSN SV-79 / DOCUMENT CONTROL DEPT
P.O BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN # 6316437

ESCROW/CLOSING # S1475936D

CASE # CASE #: IL1318551681

Prepared by T. SHAW

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

2530
h

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JUAN A MUNIZ, AND ZEFERINA MUNIZ, HUSBAND AND WIFE AS JOINT TENANTS

to PRIMERA MORTGAGE COMPANY OF ILLINOIS
organized under the laws of ILLINOIS, whose address is
10526 W. CERMAK RD. #301 WESTCHESTER, IL 60154-

FEB 7 1997

and recorded as

Document No.

page(s)

97089667

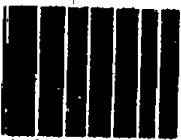
County Records of

FHA/VA/CONV
Assignment of IL Mortgage
1C7141IL (02-95)

Page 1 of 2

97089668

Initials



* 2 3 9 9 1 *



* 0 0 6 3 1 6 4 3 7 0 0 0 0 1 C 7 1 4 *

SAS-A DIVISION OF INTERCOUNTY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97019008

UNOFFICIAL COPY

01/27/97

6316437-MUNIZ-3

SCREEN 6.2.0

Legal Description

LOT 22 IN BLOCK 13 IN PEARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PIN # 19-12-328-039

Address...:2938 W. 55TH STREET

City...:CHICAGO

County...:COOK

St.:IL Zip.:60632-

<F1> <F2> <E,X,+,-> (V)esting Code (D)isplay policy statement

Property of Cook County Clerk's Office

89983046

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

County, Illinois, describing land therein as:

See Exhibit "A" attached hereto and made a part hereof for all purposes intended.

Common Address: 2938 W. 56th STREET, CHICAGO, IL 60632

PTN No.:

TOGETHER with the note or notes thereon described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 01/28/97

By: [Signature]
ROB HARDMAN
his PRESIDENT

By: _____

Its: _____

State of Illinois
County of DUPAGE

X [Signature]
Notary Signature



This instrument was acknowledged before me on

by ROB HARDMAN

01/28/97

Notary Seal

is PRESIDENT

of Primera Mortgage Company of Illinois

89068066

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89163026