UNOFFICIAL COPY

GEORGE E. COLE® LEGAL FORMS

No. 835 REC February 1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

	DEFT-01	RECORDING		\$23.50
1	T#0011	TRAN 5532	02/07/97	09:39:00

- #7420 ± KP *-97-089850
 - COOK COUNTY RECORDER

Above Space for Recorder's use only

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN	BY THESE PRES	SENTS. That_	Mid City Nat	ional Bank of Ch	nicago
A National Banki	ng Association O	f the county	of Cank	_and state of Illi	inois for and in
consideration of the	payment of the ind	ebtedness secure	d by the Mortg	age herein after	mentioned, and
the cancellation of	all the notes there	by secured, and	of the sum o	one dollar, the	receipt whereof
is hereby acknowled	ged. do <u>we</u>	hereby RE	MISE, RELEASE,	CONVEY and QU	IIT CLAIM unto
Apolonia Belmon	te and Gilberto b		ried to Gilbe DDRESS)		<u>1707 S. Hamilton</u> Chicago IL 60608
heirs, legal representat	ives and assigns, all t	he right, title, int	erest, claim or de	mand whatsucven	· <u>· · · · · · · · · · · · · · · · · · </u>
they may hav	e acquired in throug	h or by a certa	in Mortgage	_, bearing date in	12th day of 🗘
September 19					
Illinois, in book	of records, on	page	_, as document N	o <u>95701420</u>	. to the premises \mathbf{G}
therein described as f				Cook	, in State U
of Illinois, to wit:		•	'		Ó

LOT 33 IN EVAN'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 38 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Ra-353 (u

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED By Corporation TO TO TO GEORGE E. COLE* LEGAL FORMS

Permanent Real Estate Index Number(s):17-1	9-300-020
Address(es) of premises: 1707 S Hamilton, Ch	icago I' 60608
Witness OUE hand (S) and seal, This instrument this prepared byloste_Guzman.	Jovoe D. Sher huk, Assistant Vice President SFAL Jean Jong, Assistant Cashler Mid City National Pank 7222 W. Cermak Road.
STATE OF	(Name and Address) North Riverside IL 60546
f, Andrea Schwartz in and for the said County, in the State aforesaid, DO HE	REBY CERTIFY that Joyce D. Shevchuk
personally kagem to me to be the Asst. Vice Pres	ident ofMid City National Bank of Chicago
National Banking Association	SOFERFOR, and Jean Long, personally
	Secretary of said corporation, and personally known to me to be the
same person whose names are subscribed to the fore acknowledged that as such ASST. Vice President and caused the corporate seal of said corporation to be affixed	going instrument, appeared before me this day in person and severally ASSE. Vice. Secretary, they signed and delivered the said instrument and thereto, pursuant to authority given by the Board of Directors in the free and voluntary act of said corporation, for the uses and purposes
OFFICIAL SEAL ANDREA SCH ARTZ	Commission expires 1997 Aday of January 1997 Notary Public 1997