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GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

97059919

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$23.50  
T#0011 TRAN 5539 02/07/97 09:54:00  
#7491 ÷ KF \*-97-089919  
COOK COUNTY RECORDER

Above Space for Recorder's use only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

97059919

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO A NATIONAL BANKING ASSOCIATION, SUCCESSOR TO PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION of the county of COOK and state of ILLINOIS for and in

consideration of the payment of the indebtedness secured by and MORTGAGE herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

APOLONIA BELMONTE, DIVORCED AND NOT SINCE REMARRIED

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_

\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of SEPTEMBER 19 85, and recorded in the Recorder's Office of COOK County in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No 85213928 to the premises therein described as follows, situated in the County of COOK in State of Illinois, to wit:

LOT THIRTY-THREE (33) IN EVAN'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF BLOCK THIRTY EIGHT (38) IN DIVISION OF SECTION NINETEEN (19), TOWNSHIP THIRTY NINE (39) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RE TITLE SERVICES # RA 353(T)

together with all the appurtenances and privileges thereunto belonging or appertaining.

F.N.B.C

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 17-19-500-020-0000

Address(es) of premises: 1707 SOUTH HAMILTON CHICAGO, ILLINOIS 60608

Witness OUR hand S and seal \_\_\_\_\_, this 17<sup>th</sup> day of JANUARY 19 97.

THE MID-CITY NATIONAL BANK OF CHICAGO  
RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)

JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)  
7122 W. CERMAK RD. N. RIVERSIDE, IL 60546

This instrument was prepared by MARIA C. GOMEZ (Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK



I, TERESA BLANCARTE

a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ personally known to me to be the ASS. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO, a NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK personally known to me to be the ASST. VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of JANUARY 19 97



TERESA BLANCARTE  
Notary Public  
Commission expires JANUARY 27, 1999

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