# Legal Forms Release of Mortgage February 1995 or Trust Deed (Minoss)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97089368

	DEPT-01	RECOR	DING		İ	<b>\$23</b>	.50
-	T#9911	TRAN	5544	02/07	/97	10:04:0	û
						8996	S
_	COOK	COUNT	Y RE	<b>ERDER</b>			

#### ALL MEN DY THESE DRESENTS

		N Bt tricat the st	esta of Illinois	
That <u>Argonne Credit Uni</u>	on, under I	ne laws of the St	DO HEREBY CERTIF	<u>-</u>
that a certain Montoure	da	ed the 9th	day of October	_
1990 , made by Charles	- W Wilvak	Ir and Vicki Wi	luak Huchand and Wi	fo
	S W. VUIYAL	U BIRL VICE	<del>- yaa ,3</del>	<del></del>
in Joint Tenancy	6.700	Constant	T1 60430	
to Argonne Credit Union and recorded as document No.	90513215	in Book	· · · · · · · · · · · · · · · · · · ·	
at page			of Coc	ok t
• • •		is with the not	es accompanying it, fully	
County, in the State ofTllir satisfied, released and dischar		15, 4751 010 7.00		r•
Satisfied, released and dischar	geu.	Ciller	1	
1 TO ALL DECORPORATION of a mariance of		(40437)	7)89-410	
LEGAL DESCRIPTION of premises: S	ee Attacheo	• PETTITLE SERVICE	S# /-	
		TO X		
Permanent Real Estate Index	24-	16-210-027 24-16-	-210-028.24-16-210-	029 (5
Address(es) of premises: 482	24 W. 105th	Piace Oaklawn	. God dischaged	19 <u>95</u> .
is, with the note or notes acco	mpanying it, full	y paid, saustied, releasi	ed and discharged.	4005 (3)
Witness my hand		1his _27Eb_	December	. 19 <u>93.</u> (2)
	<b>\</b> 1) \frac{1}{2}	1	Theren	<u> </u>
	╶⋛⋰╨░	P.A. Sen	ing, vice Presiden	<del></del>
	EAL	}		(seal)
	- <del>}                                   </del>			
	AL			
STATE of <u>Illinois</u>		Teresa B. Bron	iec	
DUPage DuPage	<b>≨</b> ≤       	a notary public in and for	the said County in the State P.A. Senning, Vice	e aforesaid, DO
Ville:	OFFI TERES	HEREBY CERTIFY that	P.A. Senning, vice	President
Retirat seconded copy to:	(O ± ) {	nementally known to me	to be the same person	whose name 15
Unisource 625 W. Ridge Pike Eldg.E	3 205 = 3	subscribed to the forego	ing instrument, appeared be	fore me this day in
Conshohocken, PA. 19428	~3.5000000000	person, and acknowledg	ed that She signer	d, sealed and deliv-
Camping in 1740			as her free and vo	
This instrument was prepared by: Terri Earls		Given under my hand at	ein set forth.  nd official seal, this 27th	Dec. 1995
Terri Earls 9700 S. Cass Ave.		5.350) 5.1550 mg man	Live D Diri	ue
			, Motath L	<b>7</b> 5
Argonne, IL. 60439			Commission expires 4-24	·9/

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

83660016

### UNOFFICIAL COPY

LOTS 94, 95 AND 96 (EXCEPT THE WEST 25 FEET OF SAID LOT 96) IN FRANK DE LUGACH'S BEVERLY HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 of Cook County Clerk's Office OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

97003900

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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