RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Mouston, Texas 77056 Tel. (713) 892-8960

Pool

8821621

Lean Number: 0007472943

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DEPT-01 RECORDING

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- T#0008 TRAN 2937 92/06/97 15:38:00
- 4159 £ BJ #-97-089075
 - COOK COUNTY RECORDER

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(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGACE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of our certain promissory note executed by PRIMITIVO SANCHEZ AND GABRIELA SANCHEZ AND JUAN GUTIERREZ AND MARCIAL PINEDA AND ESPERANZA RAMIREZ ('Bortower(s)') secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or paniel(s) of land described therein situated and recorded in the County of Cook. State of Illinois:

Recording Ref: Instrument/Document No. 93724336

Property Address: 1720 WEST TOUHY AVEILUE

CHICAGO IL 60626

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said fund.

THE EAST 35 FEET OF LOT 19 IN BLOCK 6 IN DOLAND'S SUBDIVISION IN ROGERS PARK, IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 1889 AS DOCUMENT 1204416 COOK COUNTY, IL

PIN#: 11-30-423-021-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 6 day of December A.D. 1996

NORTGAGE CORPORATION J.I. KISLAI

SHERR)

Attest LINDA SHANNON

ASSISTANT SECRETARY

37653075



Property of Coot County Clert's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 6 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of J.1. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

CINDY COLLINS
ANY COMMISSION EXPRES
August 7, 2000

Assignee's Address: 205 PARK CLUB LANE BUFFALO. NY 14231 Assignor's Address:
7900 MIAMI LAKES DRIVE WEST
MIAMI LAKES, FLORIDA 33016

37000075



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