RECORDING REQUESTED BY PREPARED BY/AFTER RECORDING RETURN TO:

MMSI/Attn. Sherry Doza 1990 Post Oak Bivd., Suite 1080 Houston, Texas 77056 Tel. (713) 892-8960

PHYMACKERSON

97089100 0821604

DEFT-01 RECORDING

\$23.50

T#0008 TRAN 2937 02/06/97 15:43:00

COOK COUNTY RECURDER

425_9601

Nations:

100 JK

(Soace Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINGIS COUNTY OF COOK

Loan Number: 9008897263

KNOW ALL MEN BY THESE PRESENTS:

That J.J. KISLAK MORTGAGE CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by RAMIRO NIEVES AND FIDELIA NIEVES ('Borrower(s)') secured by Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which. Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93567379

Property Address: 2623 WEST 24TH STREET

CHICAGO IL 60608

For and in consideration of the sum of Ten and No 100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto NATIONSBANC MORTGAGE CORPORATION (Assignee), a Florida corporation, all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 10 IN CYRUS M. MC CORMICK ESTATES SUBDIVISION OF PLOCK 11 IN S. J. WALKER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-25-213-015

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described or curing the payment thereof, or otherwise.

Executed this the 6 day of December A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By:

SHERRY DOZA VICE PRESIDENT

Attest

LINDA SHANNON

ASSISTANT SECRETARY

37663100



Property of Coot County Clert's Office

THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 6 day of December A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly swom, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my nand and affixed my official seal the day and year first above written. 1 Colle

CONDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address 205 PARK CLUB LANE BUFFALO, NY 14231

OF COOP COUNTY CLOTH'S OFFICE Assignor's Address:

97689200



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