

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE 97089295

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of JULY 21, 1987

to THE FIRST COMMERCIAL BANK as mortgagee, by DAVID BARACK AND MERLE BARACK, his wife

as mortgagors, and recorded in the REGISTRAR OF TITLES office of COOK County, Illinois, on August 7, 1987 in book page as

document number LB3641005 and an Assignment of Rents dated and recorded as document number which said mortgage and assignment

of rents covers real estate situated in said COOK County, Illinois, as follows:

SOUTH 20 FEET OF LOT 24; ALL OF LOT 25 IN BLOCK 1 IN GEORGE F. NIXON & COMPANIES NORTH SHORE GOLF VIEW HOME ADDITION BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 36 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPLE MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-36-306-020  
04-36-306-036

DEPT-01 RECORDING \$23.00  
T#0812 TRAN 3969 02/06/97 15:16:00  
#0049 CG \*-97-089295  
COOK COUNTY RECORDER

PROPERTY ADDRESS: 900 WAGNER ROAD  
GLENVIEW, ILLINOIS

←  
eMail to David Barack

23-

97089295

is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

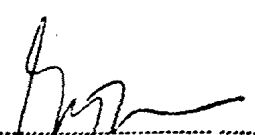
IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES. AND CASHIER and its corporate seal to be hereto affixed, this 4TH day

of NOVEMBER A. D. 1991

THE FIRST COMMERCIAL BANK

By Alan M. Share  
ALAN M. SHARE, FIRST VICE President.

Attest:   
GREGORY D. SALM  
FIRST VICE PRESIDENT & CASHIER

BOX 333-CTI

7318701 M.D.  
Cery 7382087

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STATE OF ILLINOIS  
COUNTY OF COOK

I, THE UNDERSIGNED  
A NOTARY PUBLIC in and for said County, in the State aforesaid. Do hereby  
Certify, that ALAN M. SHARE FIRST VICE  
President of the FIRST COMMERCIAL BANK  
and GREGORY D. SALM FIRST VICE, PRESIDENT & CASHIER of said  
CORPORATION personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such FIRST VICE  
President and FIRST VICE, PRESIDENT & CASHIER respectively,  
appeared before me this day in person and acknowledged that they signed and  
delivered the said instrument as their own free and voluntary act, and as the  
free and voluntary act of said CORPORATION and the  
said FIRST VICE, PRESIDENT & CASHIER did then and there acknowledge  
and declare that he had affixed thereto the corporate seal of said  
CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th  
day of November A. D. 1971

*Zoe Grunwald*  
Notary Public.



Property of Cook County Clerk's Office

56268026

BOX No. \_\_\_\_\_

Satisfaction  
of Mortgage

TO

Mail to:  
THE FIRST COMMERCIAL BANK  
6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626