

THE FIRST NATIONAL BANK  
OF CHICAGO  
PLAINTIFF

# UNOFFICIAL COPY

SHERIFF'S DEED

97090735

VS.  
ANTHONY F. JOHNSON, ET AL  
DEFENDANT

DEPT-411 RECORDING \$25.50  
RECEIVED FROM 1245 12/27/97 11:27:00  
12361 J.J. 97-090735  
COOK COUNTY RECORDER

### JUDICIAL SALE

SHERIFF # 961287

THE GRANTOR, SHERIFF OF COOK COUNTY, ILLINOIS PURSUANT TO AND UNDER THE AUTHORITY  
CONFERRED BY THE PROVISIONS OF A JUDGMENT ENTERED BY THE CIRCUIT COURT OF COOK  
COUNTY, ILLINOIS, ON SEPTEMBER 30 1996

IN CASE NO. 96 CD 1738 ENTITLED FIRST NATIONAL BANK OF CHICAGO VS.  
ANTHONY F. JOHNSON, ET AL.

AND PURSUANT TO WHICH THE LAND HEREINAFTER DESCRIBED WAS SOLD AT PUBLIC SALE BY SAID  
GRANTOR ON NOVEMBER 26, 1996 FROM WHICH SALE NO REDEMPTION HAS BEEN MADE  
AS PROVIDED BY STATUTE. HE/BEY CONVEYS TO ROBERT ROSENBERG AND JOEL CHURACK  
THE HOLDER OF THE CERTIFICATE OF SALE, THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN  
THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO HAVE AND HOLD FOREVER:

DATED THIS DATE DEC 27 1996

MICHAEL F. SHEAHAN  
SHERIFF OF COOK COUNTY, ILLINOIS

LEGAL DESCRIPTION ATTACHED

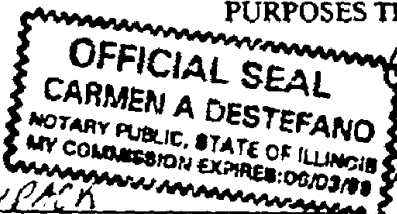
Annie D. Evans  
BY: DEPUTY SHERIFF OF COOK COUNTY, IL

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS DEC 27 1996 DAY OF 19

COMMISSION EXPIRES 19  
STATE OF ILLINOIS, COUNTY OF COOK SS. I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID  
COUNTY, IN THE STATE OF AFORESAID, DO HEREBY CERTIFY THAT ANNIE D. EVANS

PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE  
NAME AS DEPUTY SHERIFF OF COOK COUNTY, ILLINOIS, IS SUB-  
SCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE  
ME THIS DAY IN PERSON AND ACKNOWLEDGED HE SIGNED,  
SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND  
VOLUNTARY ACT AS SUCH DEPUTY SHERIFF FOR THE USES AND  
PURPOSES THEREIN SET FORTH.

IMPRESS  
SEAL  
HERE



Carmen A. Destefano  
NOTARY PUBLIC

MAIL TO:

JOEL CHURACK  
NAME

1749 N. WELLS ST. - UNIT 1604  
ADDRESS

CHICAGO, IL 60614-5827  
CITY, STATE AND ZIP

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT PART OF THIS DEED.

ADDRESS OF GRANTEE:

1749 N. WELLS ST - UNIT 1604  
CHICAGO, IL 60614-5827

97090735

# UNOFFICIAL COPY

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX  
JULY 15 1993  
790 27

CITY OF CHICAGO  
REAL ESTATE TRANSACTION TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP FEB 1993  
4013

Property of Cook County Clerk's Office

97050735

# UNOFFICIAL COPY

Re: JOHNSON

## LEGAL DESCRIPTION

. THE SOUTH 48 FEET 5 3/4 INCHES OF THE NORTH 72 FEET OF LOT 1 IN  
. BLOCK 3 IN PAGES SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST  
. 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH,  
. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
. COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS: 3834-6 S. Wabash  
Chicago, IL 60653

PERMANENT TAX NO.: 17-34-321-038-0000

Property of Cook County Clerk's Office

97090735

EXHIBIT "C"

UNOFFICIAL COPY

Property of Cook County Clerk's Office