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LIS PENDENS

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PIERCE & ASSOCIATES
18 South Michigan Avenue
Twelfth Floor
Chicago, Illinois 60603
Tel. (312) 346-9088

97090778

PA971422

ATTORNEY CODE #91220

DEPT-01 RECORDING \$23.00

745558 TEAM 1987 02/07/97 13:43:00

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. * -97-090778

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION 97-0901532

BEAL BANC, S.S.B., F/K/A BEAL BANC,
S.A.

PLAINTIFF) NO.

VS

JUDGE DEPT-01 RECORDING \$23.00

ALEXANDER BRADLEY; MAE I. BRADLEY;
DENISE L. SAMPSON, a spinster; THE
UNITED STATES OF AMERICA; OLD REPUBLIC
INSURANCE COMPANY; CITY OF CHICAGO;
UNKNOWN TENANTS; UNKNOWN OWNERS & NON
RECORD CLAIMANTS;

DEFENDANTS)

745558 TEAM 1987 02/07/97 13:43:00

745558 # JJ * -97-090778

COOK COUNTY RECORDER

97090778

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of FEB 06 1997, 19 , for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

LOT 36 IN HJLBERT'S RESUBDIVISION OF BLOCK 56 IN THE CHICAGO UNIVERSITY SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5032 SOUTH WINCHESTER AVENUE
CHICAGO, ILLINOIS 60609

The subject mortgage has been recorded/registered as document number: #87193799 .

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Property of Cook County Clerk's Office

88-137905

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SIGNATURE: *Pierce & Associates* Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 20-07-224-033

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