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\$23.00 T#0009 TRAN 7097 02/07/97 15:03:00 DEPT-U1 RECURNING #181 + SK \*-97-090168 COOK COUNTY RECORDER

ncc3 Fisher and Fisher File # 31061

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION 1

Chase Manhattan Mortgage Criporation f/k/a Chemical Residential Mortgage Corporation, a New Jersey Corporation f/k/a Margaretten and Company, inc. Plaintiff

NO.

97 600151

VS-

0.4

Andrea B. Pointer, Unknown Owners

97600168

# LIS PENDENS

The undersigned, certifies that the above entitled action to foreclose mortgage

That this document is or has been recorded in the county enumerated was filed on \_\_\_\_\_\_ and is now pending

- That the plaintiff is making this claim for mortgage foreclosure due to a above.
- default in the terms of the mortgage it holds against the defendants. The plaintiff is

Name: Chase Manhattan Mortgage Corporation f/k/a Chronical Residential Mortgage Corporation, a New Jersey Corporation f/k/a Margaretten and Company, as follows:

c/o Fisher and Fisher, 30 North LaSalle, Chicago, IL 60602 Inc-

Property of Coot County Clert's Office

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3. That the property being foreclosed is legally described as:

Lot 10 in Block 10 in First Addition to Auburn Highlands, being a Subdivision of Blocks 11 and 12 and the East 1/2 Blocks 3, 6, 10 in Circuit Court Partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

c/k/a 8130 S. Elizabeth, Chicago, IL 60620 Tax ID# 20-32-122-028

4. That the parties against whom this claim is made are:

Title holder: Andrea B. Pointer Others: Unknown Owners

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: Andrea B. Pointer

Name of mortgagee: American States Mortgage, Inc.

Date of mortgage: May 5, 1994

Date and County where recorded: May 9, 1994, Cook County Recorder

of Deeds Office

Document No.: 94415355

This Document was prepared and executed by:

BARRY M. FISHER
FISHER AND FISHER
Attorneys at Law, P. C. #3309
30 N. LaSalle St., Suite 2720
Chicago, IL 60602

Telephone: (312) 372-4734

ARDC# 816108

HIS INSTRUMENT WAS PREPARED BY

B. FISHER

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