7 126 7096 After recording please mail to: Beverly Bank Loan Service Center 417 S Water Street Wilmington, IL 60481

97090370

\$25,400 . DEPT-01 PECOSDINE - T40012 - TRAN 37/6 (12/07/97 69455:00) 49295 4 CG × - 97-090370

COSK EGHATY TELERDER

HORTGAGE RELEASE

KNOW ALL MAN BY THESE PRESENT, that Beverly Bank, Corporation of the State of Illinois, of the County of Cook for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby confessed, do hereby remise, convey, release and quit-claim Mark Diamond; Maribeth Diamond, husband and wife; and Sheila Andretich, who is married to Ronald Andretich of the County of Cook and the State of Illinois all the right, title, interest, claim or demand, whatsoever it may have acquired in, through a certain mortgage, bearing the 24th day or February and recorded in the Recorder's Office of Cook County, State of Illinois, as Document No. 95-136036 premises therein described, as follows, to-wit:

See attached for legal description

C/0/4's Oak Lawn town County ____of situated in the _ Cook in the State of Illinois, together with all appurtenances and privileges thereunto belonging appurtaining. All the notes secured by said mortgage have been paid, canceled and surrendered.

WITHERS our hand and seal, this 22nd day of A.D 19 96

Beverly Bank

. Stephen J Francis

(Seal)

Mance & SICE It's Sr. Loan Assistant, Maureen Brown

BOX 333-CTI

This instrument prepared by: Charlene A Hicks (500019112)

Nocary Public 1021227

A.D. 19 96 YeW Given under my hand and Official Seal this 22nd

act of said Corporation, for the uses and purposes therein set their free and soluntary act, and as the free and voluntary given by the search of Beverly Bank of said corporation, as Corporation to be affixed thereto, pursuant to authority, the said instrument and caused the corporate seal of said severally acknowledged that as such Vice and St Loan Assistant they signed and delivered President 'auaw.Jasut appeared before me this day in person and persons whose names are subscribed to the foregoing Said Corporation, and personally known to me to be the same personally known to me to be the . ar Loan Assistant

Maureen Brown Beverly Bank, a corporation, and personally known to me to be the President of Afce State aforesaid, DO HEREBY CERTIFY that Stephen J Francis I, the undersigned, a Notary Public in and for said County and

> COUNTY OF COOK 22

STATE OF ILLINOIS)

Legal description for Mark Diamond, Maribeth Diamond and Sheila Andretich who is married to Ronald Andretich

PARCEL 1:

THAT PAR' OF LOT 19 IN ACORN GLEN, BEING A RESUBDIVISION OF PART OF THE SOULP HALF OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWAST CORNER OF SAID LOT 19; THENCE DUE EAST, ALONG THE NORTH LINE OF SAID LOT 19, 18.87 FEET; THENCE DUE SOUTH 92.08 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89°55'58" EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE SOUTH 17.99 FEET TO A POINT ON THE BASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 89°56'01" WEST, ALONG SAID CENTER LINE AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF, 79.00 FEET; THENCE DUE NORTH 17.99 FEET TO THE POINT OF BEGINNING: ALL IN COOK COUNTY, ILLINGIS, AND CONTAINING 1421 SOUARE FEET THEPFIN.

PARCEL II:

A PERPETUAL RIGHT AND NON-EXCLUSIVE BASEMINI IN, OVER, UPON, ALONG, ACROSS AND TO THE COMMON AREAS FOR INGRESS AND EGRESS AS CONTAINED IN THE DECLARATION RECORDED NOVEMBER 13 1994 AS DOCUMENT 94,992,372.

P.I.N.: 24-15-408-004

Commonly known as: 11009 South Jodan Drive, Oak Lair, IL 60453

Property of Cook County Clerk's Office