

97091700

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$28.00
740012 TRAN 3978 02/07/97 11:13:00
80429 = CG # - 97 - 091700
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 W. WACKER DRIVE, CHICAGO, IL 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HENRY BAKER AND SANDRA REED

8023 S. STEWART, UNIT #C, CHICAGO IL 60620

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 28TH day of MARCH, 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91140023, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE EAST 19.83 FEET OF THE WEST 79.90 FEET AND THE SOUTH 13.0 FEET OF THE NORTH 40.0 FEET OF THE NORTH 40.0 FEET OF THE EAST 19.0 FEET OF LOT 33 (EXCEPT THE NORTH 3.0 FEET THEREOF) ALL OF LOT 32, AND THE NORTH 6.0 FEET OF LOT 31, TAKEN AS A TRACT, IN BLOCK 4 IN PORSYTHES SUBDIVISION OF THE NORTH 32 ACRES OF THE SOUTH 55 ACRES OF THE WEST 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-33-208-066

Address(es) of premises: 8023 S. STEWART, UNIT #C, CHICAGO, IL 60620

Witness _____ and _____ and seal _____, this 28TH day of APRIL, 19 95

Carolyn Booth
CAROLYN BOOTH, RETAIL LENDING MANAGER (SEAL)
JoAnn Wong Lee
JOANN WONG LEE, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by ANGIE SIM, 55 W. WACKER DR., CHICAGO, IL 60601

97091700

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

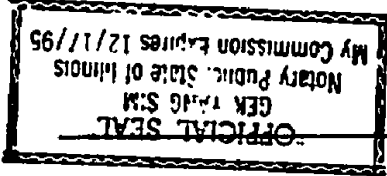
ADDRESS OF PROPERTY:

BOX 333-CT1

MAIL TO: *Henry & Son's Bar*
8030 S. Stewart
Chicago, IL 60620

WANEFORMS, INC

97091700



Commission Expires

GIVEN Under my hand and seal this 28TH day of APRIL, 19 95.

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ~~notary~~ and A.V.P. ~~notary~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the A.V.P. ~~notary~~ of said corporation, and personally known to me to be the
ILLINOIS, a corporation, and JOANN WONG LEE, personally
personally known to me to be the ~~notary~~ of the LAKEVIEW BANK
RETAIL LENDING MANAGER
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CAROLYN BOOTH

1. *Gen Yang Sim*
a notary public
STATE OF ILLINOIS }
County of COOK }
SS }