Loan No. 0000861

When recorded mail to:

CHICAGO TITLE 8707 SKOKIE BLVD. SKOKIE, IL 60077

97091800

PERSON RECOGNING MANAGER TO A STATE OF THE S

, og partik til ggrunngsør.

\$25.Hit

#### RELEASE OF MORTGAGE

Bank United F/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated November 1 1994, and recorded/registered in the office of the Recorder of Deeds/Legistrar of Titles of COOK County, Illinois, as document 94948367, releases, conveys and quit claims unto RICHARD J. BINGHAM AND LARISSA KLAVINS NINGHAM, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to wit:

LOT 3 IN ELLIS SUBDIVISION OF THE PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN COUNTY CLERKS DIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-18-104-018-0000

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, January 15, 1997.

Bank United F/K/A Bank United of Texas FSB

(SEAL)

RY.

M.S. Farley

Assistant Vice President

BOX 333-CTI

3-CTT CONTRACT TO BE EXPLOSED THE COLOREST CONTRACT FOR GROWN AND COLOREST COLOREST

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF LANRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT M.S. Farley, Assistant Vice President of Bank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 15, 1997.

PAM WHITE
MUTARY PUBLIC
STATE OF TEXAS

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 16001 PARK 10 PLACE, SUITE 101 HOUSTON, TEXAS 77084

Property of Coot County Clert's Office



#### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007640802 AH STREET ADDRESS: 284 DREXEL LANE

CITY: GLENCOE COUNTY: COOK

TAX NUMBER: 05-18-104-018-0000

#### **LEGAL DESCRIPTION:**

LOT 3 IN ELLIS SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF OF COOK COUNTY CLERK'S OFFICE THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 IN COUNTY CLERKS DIVISION IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Coot County Clert's Office