

Prepared By:

UNOFFICIAL COPY

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97091955

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

RECORDING 933.00
TRAN 3930 02/07/97 13:09:00
CG * 97-091955
COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2305/91

LOAN NO.: 00053251

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1997
executed by CHRISTINA SOBIEN

to CITY FINANCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

5501 W. IRVING PARK ROAD CHICAGO IL 60641
and recorded in Book/Volume No.

97091954

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

hereinafter as follows:

Commonly known as

8710 WEST EVELYN LANE CHICAGO IL 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

On January 27, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JIMMY Z. BANYS
known to me to be the PRESIDENT
and

By: JIMMY Z. BANYS
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DUPAGE County,

By:
Its:

Witness:

OFFICIAL SEAL
KATHLEEN A. HUGHES
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-23-2000

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 353-011

Rev. 12/20/94

DPS 171

97091955

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PARCEL 1: UNIT 201-10 IN RIVER FRONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND 5, TRACT 12 (EXCEPT THE EAST 13.56 FEET AND THE SOUTH 10.00 FEET THEREOF) IN BILCHLANK SUBDIVISION, A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST 118 FEET (EXCEPT THE WEST 272.25 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97044376 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, II. COOK COUNTY, ILLINOIS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-19 AND S201-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 97044376.

FIN# 12-11-162-614 - 0000
12-11-162-669 1000

File in
M...
In...
this...

Cook County Clerk's Office

97091955