

# UNOFFICIAL COPY

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:9098426



DEPT-01 RECORDING 123.50  
T:0015 TRAN 0381 02/07/97 11:13:08  
#1807 \* CT \* -97-091008  
COOK COUNTY RECORDER

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

**97091008**

The undersigned certifies that it is the present owner of a mortgage made by **M A RUCBERFORD** to **AMERICAN SAVINGS OF FLORIDA, FSB** bearing the date **10/10/94** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **94725651**

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
**SEE EXHIBIT 'A' ATTACHED**

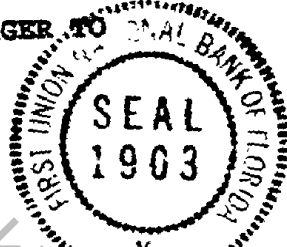
**97091008**

commonly known as: **6843S WOOD ST  
CHICAGO, IL 60636**

pin#20-19-412-018

dated **01/09/97**  
**FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY MERGER TO  
AMERICAN SAVINGS OF FLORIDA, F.S.B.**

By: *[Signature]*  
**DANE F. BAYAG  
VICE PRESIDENT**



STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on **01/09/97**  
by **DANE F. BAYAG** the VICE PRESIDENT  
of **FIRST UNION NATIONAL BANK OF FLORIDA SUCCESSOR BY  
AMERICAN SAVINGS OF FLORIDA, F.S.B.**  
on behalf of said CORPORATION

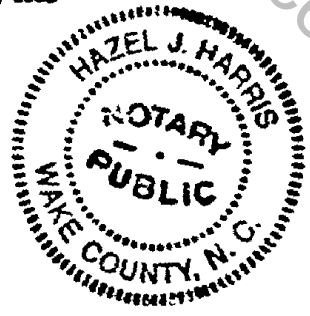
*[Signature]*  
**Notary Public**

Commission Expires **October 3, 1998**

FIRS BC 6952



**HAZEL J. HARRIS**



*[Handwritten initials]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

888-663-6363

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT "K" IN SUBDIVISION OF LOTS 18 TO 31 INCLUSIVE,  
IN BLOCK 9 IN E.C. LAMPHERE'S ADDITION TO ENGLEWOOD,  
BEING A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE, AND  
THE NORTH 1/2 OF BLOCK 16 OF SEA'S SUBDIVISION OF THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP  
38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97091038

UNOFFICIAL COPY

Property of Cook County Clerk's Office

80076046