UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.00

. T\$0012 TRAN 3983 02/07/97 15:05:00 . \$0776 \$ €G ►-97-092607 . COOK COUNTY RECORDER

97092607

AP# LN# 4954025

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

2300

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LASALLE BANK, FS3 OP ITS SUCCESSORS OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate mortgage dated APRIL 8, 1996, exercised by RALPH J. TILL

WINDSOR MORTGAGE INC.

and whose address is 3201 OLD GLENVIEW ROAD

WILMETTE, ILLINOIS 60091

recorded on 4-19-96

and recorded in 150 31/Volume No.

page(s)

COOK

, as Document No. 96291914

County Records, State of IJLINOIS

, on real estate

legally described as follows:

PARCEL 1: LOT 2, IN BREMENTOWNE PARK TOMBHOUSE RESUBDIVISION PHASE II, BEING A RESUBDIVISION OF THAT PART OF LOT 1 IN BREMENTOWNE PARK.

TOMBHOUSE PROJECT SUBDIVISION (EXCEPT THAT PART TAKEN FOR BREMENTIMAGE PARK TOWNHOUSE RESUMDIVISION PHASE I) OF PART OF THE MORTH 1/2 OF 1HG SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 36 MORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR BREMENTONNE HOME OWNERS' ASSOCIATION II RECORDED OCTOBER 28, 1983 AS DOCUMENT 93871655 AND BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MULLY 28, 1988 AND KNOWN AS TRUST NUMBER 108101-03 RECORDED JUNE 23, 1884 AS DOCUMENT \$4552965.

FD 7358 181

More commonly known as: 6952 KINGSTON COURT, TINLEY PARK, ILLINOIS 60477

28-19-300-017

Page 1 of 2

DPS 7326

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Property or Coot County Clark's Office

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenents contained pages 1 and 2 of this Assignment of Mortgage/

DATED: 1/8/96	
· 	WINDSOR MORTGAGE, INC.
	MARTHA E. TONJUK, ASSISTANT VICE PRESIDENT
900/7/	JAMES E. ARZALA, ASSISTANT SECRETARY
Witness:	7092607
Witness:	7
STATE OF ILLINOIS On Opin 8, 1996 before State, personally appeared MARTHA E known, who, being duly swom by me, did	COOK County as: ore me, the undersigned, a Notary Public in and for the said County and TORJUK and JAMES E. WRZALA to me personally say that he/she/way is/are the
accounts and of said committee that	and ASSISTANT SECRETARY reculed the within instrument, that the seel affixed to said instrument is the seel instrument was signed and seeled on behalf of said corporation to Board of Directors and that no) the acknowledges said instrument to be
Document Prepared By:	Motify Name: Notary Public for the suste at My commission acpires:
A second	(Official Sani)
When Recorded Return To:	"OFFICIAL SEAL" LYN A BERNSTEIN NOTATIVE PUBLIC, State of librois

Property of Coot County Clerk's Office