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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

**SATISFACTION OR RELEASE OF MECHANICS LIEN**

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, MW CONSTRUCTION, LTD. f/k/a MW BUILDING SERVICES, INC. does hereby acknowledge satisfaction or release of the claim for lien against WILLIAM HACH & ASSOCIATES, INC. and all unit owners within HIGHLAND TOWERS CONDOMINIUM I ASSOCIATION and HIGHLAND TOWERS CONDOMINIUM III ASSOCIATION, for Forty Thousand and 00/100 Dollars (\$40,000.00), on the following described property, to wit:

UNITS 1A, 1B, 1C, 1G, 1I, 1J, S1, 2B, 2C, 2D, 2F, 2G, 2H, 2I, 2J, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3I, 3J, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4H, 4I, 4J, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5H, 5I, 5J, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H, 6I, 6J, 7A, 7B, 7C, 7D, 7E, 7F, 7G, 7H, 7I, 7J, 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8I, 8J, 9A, 9B, 9C, 9D, 9E, 9F, 9G, 9H, 9I, 9J, 10A, 10B, 10C, 10D, 10E, 10F, 10G, 10H, 10I, 10J, 11A, 11B, 11C, 11D, 11E, 11F, 11G, 11H, 11I, 11J, 12A, 12B, 12C, AND 12D, ALL IN HIGHLAND TOWERS CONDOMINIUM I ASSOCIATION, AS DELINEATED ON THE SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE WEST LINE OF WESTERN AVENUE AS DEDICATED PER DOCUMENT NUMBER 12269286; THENCE NORTH 00 DEGREES-04 MINUTES-42 SECONDS EAST ALONG SAID WEST LINE OF WESTERN AVENUE, 703.47 FEET; THENCE NORTH 89 DEGREES-55 MINUTES-18 SECONDS WEST, 75.31 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE SOUTH 49 DEGREES-38 MINUTES-33 SECONDS WEST, 81.50 FEET, THENCE NORTH 40 DEGREES-21 MINUTES-27 SECONDS WEST, 240.84 FEET; THENCE NORTH 49 DEGREES-38 MINUTES-33 SECONDS EAST, 81.50 FEET; THENCE SOUTH 40 DEGREES 21 MINUTES-27 SECONDS EAST 240.84 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 24, 1980 AS DOCUMENT NUMBER 25717875 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

COMMONLY KNOWN AS 8801 GOLF ROAD, NILES, ILLINOIS

PIN: 9-15-202-046-1001 through 9-15-202-046-1109

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Property of Cook County Clerk's Office

DEPT-10 PENALTY

\$12.00

COOK COUNTY RECORDER

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140004 TRAM 3899 02/07/97 15:26:00

DEPT-02 FILING \$15.50

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AND

UNITS 1A, 1B, 1C, 1G, 1L, 1J, S1, 2B, 2C, 2D, 2F, 2G, 2H, 2L, 2J, 3A, 3B, 3C, 3D, 3E, 3F, 3G, 3H, 3L, 3J, 4A, 4B, 4C, 4D, 4E, 4F, 4G, 4H, 4L, 4J, 5A, 5B, 5C, 5D, 5E, 5F, 5G, 5H, 5L, 5J, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H, 6L, 6J, 7A, 7B, 7C, 7D, 7E, 7F, 7G, 7H, 7L, 7J, 8A, 8B, 8C, 8D, 8E, 8F, 8G, 8H, 8L, 8J, 9A, 9B, 9C, 9D, 9E, 9F, 9G, 9H, 9L, 9J, 10A, 10B, 10C, 10D, 10E, 10F, 10G, 10H, 10L, 10J, 11A, 11B, 11C, 11D, 11E, 11F, 11G, 11H, 11L, 11J, 12A, 12B, 12C, AND 12D, ALL IN HIGHLAND TOWERS CONDOMINIUM III ASSOCIATION, AS DELINEATED ON THE SURVEY OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH 25 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 15 WITH THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15 AFORESAID, THENCE NORTH 00 DEGREES-00 MINUTES-00 SECONDS EAST ALONG SAID EAST LINE 725.93 FEET; THENCE NORTH 90 DEGREES-00 MINUTES-00 SECONDS EAST, 54.05 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 39 DEGREES-37 MINUTES 19 SECONDS EAST 240.84 FEET; THENCE SOUTH 50 DEGREES-22 MINUTES-41 SECONDS EAST, 81.50 FEET; THENCE SOUTH 39 DEGREES-37 MINUTES-41 SECONDS WEST 81.50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 24, 1980 AS DOCUMENT NUMBER 25717877 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

COMMONLY KNOWN AT 8815 GOLF ROAD, NILES, ILLINOIS

PIN: 9-15-202-048-1001 through 9-15-202-048-1109

which claim for line was filed in the office of the Recorder of Deeds of Cook County, Illinois on December 19, 1994 as document No. 04065658.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed this 26TH day of JANUARY, 1997.

MW CONSTRUCTION, LTD.

BY:

Charles Gendron  
Its President

97032672

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STATE OF ILLINOIS)

LAKE ) SS

COUNTY OF COOK )

I, Jeffrey E. Roach, notary public in and for the County in the State aforesaid, do hereby certify that Charles Persico, President of MW Construction, Ltd., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such president appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 28 day of January, 1997.

Jeffrey E. Roach  
Notary Public

Prepared by:

and

Return to:

Thomas B. Orlando  
Clausen Miller P.C.  
10 S. LaSalle Street  
Chicago, IL 60603



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