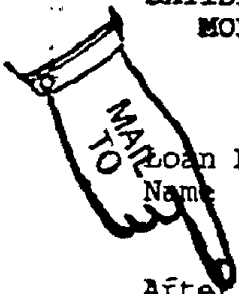


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# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

97 FEB 19 AM 10:52



Loan No. 656869-6  
Name John Karklins  
Rasma Karklins

COOK COUNTY  
RECORDER  
**JESSE WHITE**  
ROLLING MEADOWS

RECORDING 25.00  
MAIL 0.50  
# 97092717

After Recording Mail  
MR. & MRS. JOHN KARKLINS  
4800 S. CHICAGO BEACH DRIVE  
CHICAGO, IL 60615 \*WOMAN

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JOHN KARKLINS AND RASMA KARKLINS, HIS WIFE

as Mortgagor, and recorded on 3-1-82 as document number 26157144 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4800 S Chgo Beach 2216n, Chicago IL 60615

PIN Number 20121000031515

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated January 22, 1997

LaSalle Bank, FSB

by   
Loan Servicing Officer

RE201 014 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

FORM NO. 300-9434 JAN 95

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2550  
P4

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER:656869-6  
MORTGAGOR:KARKLINS**

**PARCEL 1:**

UNIT NUMBER 2216-N IN THE NEWPORT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 1 IN CHICAGO BEACH ADDITION, BEING A SUBDIVISION OF LOT A IN BEACH HOTEL COMPANY'S CONSOLIDATION OF CERTAIN TRACTS IN FRACTIONAL SECTIONS 11 AND 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID BLOCK 1 THAT PART THEREOF WHICH LIES NORTHEASTERLY OF A LINE 40 FEET SOUTHWESTERLY FROM AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK) (SAID PARALLEL LINE BEING THE ARC OF A CIRCLE HAVING A RADIUS OF 1568.16 FEET CONVEX SOUTHWESTERLY), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24730609 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

**ALSO**

**PARCEL 2:**

A NON-EXCLUSIVE GARAGE RIGHT NUMBER 185, A LIMITED COMMON ELEMENTS, CONSISTING OF THE RIGHT TO PARK ONE PASSENGER AUTOMOBILE IN THE GARAGE, WHICH GARAGE IS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, RECORDED AS DOCUMENT NUMBER 24730609 AND GRANTED BY DEED RECORDED AS DOCUMENT NUMBER 24756396 IN COOK COUNTY, ILLINOIS.

**97092717**

**97092717**

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## SATISFACTION OF MORTGAGE

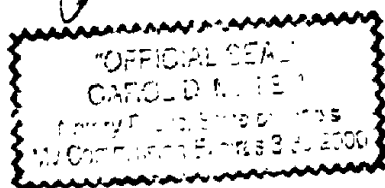
Loan Number 656869-6  
Name John Karklins  
Rasma Karklins

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal January 22, 1997

  
\_\_\_\_\_  
Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 014 G14

**97092717**

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