

# UNOFFICIAL COPY

FFI Loan Number. **095810780**  
Investor Loan Number **1654949960**  
Loan Accounting Group. **82100000**

RECEIVED

\$23.50

This document prepared by:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007

## 97092197

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COOK COUNTY RECORDER

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### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc. (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L L C (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): **06/02/77**  
Original Borrowers:  
**RAYMOND C. BINKOWSKI AND LINDA R. BINKOWSKI, HIS WIFE**  
State Where Document Recorded: **IL**  
County Where Document Recorded: **COOK**  
Date Document Recorded: **06/03/77**  
Instrument Number (if any): **23953834**  
Book Document Recorded in (if shown):  
Page Document Recorded on (if shown):  
Tax I.D. No. (if available): 26303120110000  
Property Address (if available): 12713 S MUSKEGON AVE CHICAGO 60633  
**LEGAL DESCRIPTION:**  
**SEE ATTACHED**

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

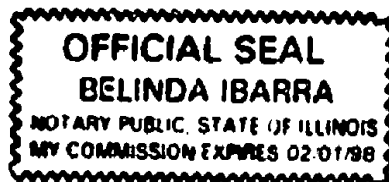
The Federation of Financial Institutions Inc

By: *Robert H. McFaden*  
Robert H. McFaden, Secretary

State of Illinois  
County of Cook

On June 1, 1995, before me, *Belinda Ibarra*, personally appeared Robert H. McFaden, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

*Belinda Ibarra*  
Witness my hand and official seal



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INDIVIDUAL

# MORTGAGE

THIS INDENTURE WITNESSETH:

That the undersigned

Raymond C. Binkowski and Linda R. Binkowski, his wife

10<sup>00</sup>

of the City of Chicago, County of Cook, State of Illinois,  
hereinafter referred to as the Mortgagor, does hereby Mortgage and Warrant to

## GRUNWALD SAVINGS AND LOAN ASSOCIATION

a corporation organized and existing under the laws of the STATE OF ILLINOIS, hereinafter referred to as the Mortgagee  
the following real estate, situated in the County of Cook, in the State of Illinois, to wit:

Lot 11 in Block 4 in Ford City Subdivision No. 5 being a subdivision of Blocks 5 to 9 (except South 4 acres in said block 8) in Clark and Abell's subdivision of the North East quarter of the South West quarter of Section 30, Township 37 North, Range 15, East of the Third Principal Meridian, excepting from above described premises all Railroad land and railroad right of way and excepting streets dedicated in Cook County, Illinois.

ILLINOIS  
FILED FOR RECORD

JUN 3 2 31 PM '77

*Kidney H. Wilson*

RECORDER OF DEEDS

\*23953834

TOGETHER with all buildings, improvements, fixtures or appurtenances now or hereafter erected thereon, including all apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air conditioning, water, light, power, refrigeration, ventilation or otherwise and any other thing now or hereafter therein or thereon the furnishing of which by lessors to lessees is customary or appropriate, including screens, window shades, storm doors and windows, floor coverings, screen doors, venetian blinds, in-door beds, awnings, stoves and water heaters (all of which are declared to be a part of said real estate whether physically attached thereto or not); and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, assigned, transferred and set over unto the Mortgagee.

TO HAVE AND TO HOLD all of said property unto said Mortgagee forever, for the uses herein set forth, free from all rights and benefits under the Homestead Exemption Laws of the State of Illinois, which said rights and benefits said Mortgagor does hereby release and waive.

TO SECURE the payment of a certain indebtedness from the Mortgagor to the Mortgagee evidenced by a note made by the Mortgagor in favor of the Mortgagee, bearing even date herewith in the sum of Twenty-Three Thousand Five Hundred and no/100----- DOLLARS (\$ 23,500.00 ), which note

together with interest thereon as provided by said note, is payable in monthly installments of One Hundred Eighty-Five and 29/100----- DOLLARS (\$ 185.29 )

on the first day of each month, commencing with the month after the loan funds until the entire sum is paid. have been disbursed.

It is expressly agreed and understood by and between the parties hereto that in the event of transfer of title or a transfer of an interest to the hereinabove described real estate hereafter without first obtaining a written consent from the Mortgagee herein, the entire unpaid balance due on or under this Mortgage shall then become due and payable in full.

To secure performance of the other agreements in said note, which are hereby incorporated herein and made a part hereof, and which provide, among other things, for an additional monthly payment of one-twelfth (1/12th) of the estimated annual taxes, assessments, insurance premiums and other charges upon the mortgaged premises. And to secure possible future advances as hereinafter provided and to secure the performance of the Mortgagor's covenants herein contained.

### A. THE MORTGAGOR COVENANTS:

(1) To pay immediately when due and payable all general taxes, special taxes, special assessments, water charges, sewer service charges and other taxes and charges against said property, including those heretofore due (the monthly amount provided by said note in satisfaction of such taxes and charges).

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