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**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

MMSI/Attn. Sherry Doza
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056
Tel. (800) 795-5263

Pool: 0308808
Loan Number: 0035471036
Leader: 7250749

97092309

DEPT-01 RECORDING 125.50
T0008 TRAN 2977 02/07/97 15:56:00
44779 B J *-97-092309
COOK COUNTY RECORDER

425_9601

300 JIK

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That J.I. KISLAK MORTGAGE CORPORATION ("Assignor") acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by GEORGE D. SNYDER AND CYNTHIA A. SNYDER ("Borrower(s)") secured by a Mortgage therewith executed by Borrower(s) for the benefit of the holder of the said note, which Mortgage was recorded on the lot(s), or parcel(s) of land described therein situated and recorded in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 91290597
Original Beneficiary: SOUTHLAND MORTGAGE CORPORATION
Property Address: 14712 MICHIGAN AVENUE
DOLTON IL 60419

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto LEADER FEDERAL BANK FOR SAVINGS (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: TAX ID #29-09-227-020

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27 day of August A.D. 1996

J.I. KISLAK MORTGAGE CORPORATION

By: 

SHERRY DOZA
VICE PRESIDENT

Attest: 

LINDA SHANNON
ASSISTANT SECRETARY

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2025/01/01

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THE STATE OF TEXAS
COUNTY OF HARRIS

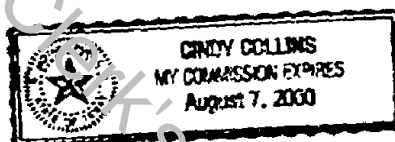
On this the 27 day of August A.D. 1996, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of J.I. KISLAK MORTGAGE CORPORATION, a corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Cindy Collins

Assignee's Address:
5014 POPLAR AVENUE
MEMPHIS, TN 38117

Assignor's Address:
14750 PALMETTO FRONTAGE ROAD
MIAMI LAKES, FLORIDA 33016-5897



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EXHIBIT A

Loan: 0005471036

Kislak

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LOT 2 (EXCEPT THE NORTH 57 FEET THEREOF AND EXCEPT THE WEST 8 FEET THEREOF) AND
THE NORTH 24 FEET OF LOT 3 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 3 IN TOWN
AND COUNTRY HOMES FIFTH ADDITION TO EVANHOE, BEING A SUBDIVISION OF THE NORTH
20 ACRES OF LOT 3 IN VEIHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

TAX ID #29-19-227-020

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