LOAN NUMBER 1-503359-2 UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

97093425

FOR THE PROTECTION OF THE OWNER, THIS BELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$23,50

- . T40001 TRAN 8251 02/10/97 02:37:00
 - #### + RC #-97-693425
 - COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Bark. A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 31ST day of AUGUST, 1993, made by

KENNETH KELLY AND NILA A, KELLY, HIS WIFE to GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 93703247 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid satisfied, released and discharged.

Legal Description of Premises: LOT 12 (EXCEPT THE FORTH 10 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 13 IN BLOCK 4 IN ALBERTA PARK ADDITION, PLING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COCK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): PIN # 19-36-116-068
Address(es) of premises: 8136 SOUTH TROY STREET CHICAGO, IL. 60652

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this C3RD day of SEPTEMBER, 1996.

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, SUCCESSOR IN INTEREST TO GREAT WESTFUL MORTGAGE CORPORATION, A DELAWARE CORPORATION

STATE TO

Debotah Grynac (SEAL)

DEBORAH BRIGNAC Vice President DONNA SHAFFER

Assistant Secretary

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Property of Cook County Clerk's Office

97093425

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State of California)
County of Los Angeles}

On SEPTEMBER 03, 1996 before me, <u>HUEY-JEN CRAPOTTA</u>, Wotary Public, personally appeared DEBORAH BRIGNAC, Vice President and DONNA SHAFFER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand the official seal

Signature IA

(SEAL)

HUEY-JEN CRAPOTTA

COMM. # 1075677

NOTARY PUBLIC CAUFORNA 5

LOS ANGELES COUNTY

My Comm. Exp. Cd. 22, 1929

Instrument was prepared by GONZAL MORENO for Great Western Bank, 9451 Corbin Avenue, Worthridge, CA 91324

ATTORNEY'S NATIONAL TITLE NEWYORK INC.

97093425

MAIL TO MAINTING

ggyy D. Noberts load

(6046)

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