

# UNOFFICIAL COPY

RELEASE DEED

17206-5

97093520

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 8251 02/10/97 09:17:00  
#0504 RC \*-97-093520  
COOK COUNTY RECORDER

## Know all Men by these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

a National corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto ALICE S BINO AN UNMARRIED PERSON

2350

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 19th day of April A.D. 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of

records, on page \_\_\_\_\_, as document No. 24 934 619 to the premises therein described as follows: to wit: Unit #19B as delineated on survey of the following described parcel of RE (hereinafter referred to as "Development Parcel") Lots 1 through 22, both inclusive in Elmhurst Rancheros being a reshdvn of Lots 1 & 2 in Westbrook Terrace a reshdvn in the SW 1/4 of S3, Twpn 42N, R 11, E of the 3rd PM in CC, Ill, according to the plat thereof recorded 9-21-65 as doc#19592909 in CC, Ill, which survey is attached as Exhibit "A" to the Declaration of Condominium made by Pioneer Tr & Sav Bk, as Trustee under Tr agreement dtd 3-5-65, known as Tr#16373 recorded in the office of the Recorder of Deeds of CC, Ill as doc#22312598, together with an undivided 1.1347% interest in said dev parcel (excepting from said dev parcel all the prop & space comprising all the units defined & set forth in said declaration (survey), in CC, Illinois.

commonly known as 839 B Valleystream, Wheeling, Ill. 60090  
situate in the Village of Wheeling County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining.

PIN:03-03-307-060-1074

### In Testimony Whereof

The said Central Federal Savings and Loan Association has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Ass't Secretary, this 12th day of September A.D. 1996

97093520

**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: Day R. Noter Vice President  
Attest: Marilyn J. Uweika Ass't Secretary

THIS INSTRUMENT WAS PREPARED BY:  
MARTHA HOVORKA Attorney at Law  
5953 W. Cermak Rd. Cicero, Illinois 60650

Comm# 2309071

UNOFFICIAL COPY

Release Deed  
By Corporation

CENTRAL FEDERAL SAVINGS  
AND LOAN ASSOCIATION  
5953 W. Cermak Road  
CICERO, ILLINOIS 60650

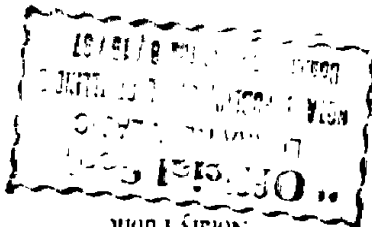
TO

ADDRESS OF PROPERTY:

This Release Deed must be recorded now with the County Recorder in whose office the mortgage was filed. Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

MAIL TO:

#23 & 9071



Handwritten notes: (A&P) Stephen Newland, 1572 Artavis Parkway, #300, Libertyville, IL 60048

Mail to:

A.D. 19 96

September

12th day of

GIVEN under my hand and notarial seal this

corporation, for the uses and purposes therein set forth.

of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said

said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

as Vice President and Ass't Secretary of said corporation and caused the corporate seal of

Vice President and Ass't Secretary; they signed and delivered the said instrument

instruments, appeared before me this day in person and severally acknowledged that as such

corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing

a National corporation, and

personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Lorraine Mladic

a Notary Public

ATTORNEY'S NATIONAL  
TITLE INSURANCE, INC.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

025566046