

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 835 REC
February 1996

97093569

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING

\$33.50

T#0001 TRAN 8251 02/10/97 09:25:00
#0560 ± RC *-97-093569
COOK COUNTY RECORDER

Above Space for Recorder's use only

33
ER

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That THE MID-CITY NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION of the county of COOK and state of _____ for and in
consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF MORTGAGE
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof
is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
GREGORY H. MARTINO AND CAROL S. MARTINO, HIS WIFE
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
_____ may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF MORTGAGE
APRIL 27, 1989, OCTOBER 16, 1991, NOVEMBER 29, 1991 day of
19, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 89202231/91539573/91627160
therein described as follows, situated in the County of COOK, in State
of Illinois, to wit:

SEE LEGAL ATTACHED:

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Permanent Real Estate Index Number(s): 03-04-703-037-1508

Address(es) of premises: 1307 CHESWICK COURT, WHEELING, ILLINOIS 60090

Witness OUR hand S and seal, this 17th day of SEPTEMBER 19 96.

THE MID-CITY NATIONAL BANK OF CHICAGO

RICHARD L. JANKIEWICZ, ASST. VICE PRESIDENT (SEAL)

JOYCE SHEVCHUK, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MARIA C. GOMEZ 7222 W. CERNIAK RD. NORTH RIVERSIDE, IL 60546
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, TERESA BLANCARTE

a notary public

in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that RICHARD L. JANKIEWICZ personally known to me to be the ASST. VICE President of THE MID-CITY NATIONAL BANK OF CHICAGO NATIONAL BANKING ASSOCIATION corporation, and JOYCE SHEVCHUK, personally

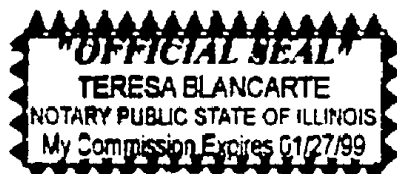
known to me to be the ASST. VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17TH day of SEPTEMBER 1996.

TERESA BLANCARTE

Notary Public

Commission expires JANUARY 27, 1999



THE LEGAL DESCRIPTION OF THE PREMISES HEREBY MORTGAGED IS CONTAINED
IN RIDER ATTACHED HERETO AND HERETO MADE A PART HEREOF

UNOFFICIAL COPY

UNIT NO. 1-29-107-P-1307 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE
SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, UNIT 3 AND UNIT 4
SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE
SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING
TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS
EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL
11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE
PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO
TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY,
AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN
ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED
DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED
DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED
EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

8347297

97093669



Patrick J. Melcher Esq.
616 North La
Ste 220
Palatine, Ill. 60067

UNOFFICIAL COPY

Property of Cook County Clerk's Office