RELEASE DEED

MAIL TO: JEANETTE MUELLER 14830 S. KETELAAR DRIVE #6E MIDLOTHIAN, IL 6045

NAME & ADDRESS OF PREPARER

DRAPER AND KRAMER, INCORPORATED
33 WEST MONROE STREET
CHICAGO, IL 60603
D&K LN. # 3366457

97093721

DEPT-01 RECORDING

\$25.5

T#0011 TRAN 5579 02/10/97 11:08:00

47884 + KF *-97-093721
COUNTY RECORDER

RECORDER'S STAMP

Known All Men by These Presents. That

DRAPER AND KRAMER, INCORPORATED

of the County of COOK and 5to te of Illinois for and in consideration of one dollar, and for other good and valuable

consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

JEANETTE M. MUELLER, A SPINSTER

255

of the County of COOK and State of Illinois, all rights, title, interest, claim or demand who see NE/SHE/THEY may have acquired in, through or by a certain MORTGAGE locaring the date the 1 day of MARCH 10 1986; and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 860 2088 14 the prangles therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

14830 S. KETELAAR DRIVE #6 MIDLOTHIAN, IL 60445

LAWYERS TITLE INSURANCE CORPORATION

NOTE: If additional space is required for legal - attach on separate 8-1/2 X 13 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS ___ hand ___ and seal ___ this _27TH day of _JANUARY, 1997

97093721

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DRAPER AND KRAMER. INCORPORATED (SEAL)

DIANE DACHOTA, ASST. VICE PRESIDENT

CAROLE L. DRAKE, ASST. SECRETARY

| DIANE DACHOTA, ASST. VI ally known to me to be the same nent, appeared before me this day | CE PRESIDENT AND C person(s) whose name(s | AROLE L. DRA | KE. ASST. SECRETA |
|---|--|--------------|-------------------|
| and delivered the said instrument a | | | |
| set forth, including the release and | waiver of the right of hon | estead. | |
| Given under my hand and notarial: | seal, this 372 day of | Janeary or | 19 27 |
| 0 | | | 699000 |
| onadv A | 2000 ROBE | RTA MOORE, | A Notary Public |
| | 2000 | , | |
| | Collaga | 0/0/4/ | |
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| | - 11 | | 1 1 |
| | | | C |
| | | | C _Q |
| | | | REL |
| | | - | RELEA |
| | | FRO, | RELEASE |
| | | FROM TO | RELEASE DEED |

UNIT NO. 203 IN OAK CROVE CONDOMINIUM, FURNERLY MICLOTRIAN CONDOMINIUMS. POCETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25976363, AS AMENDED AND HODIFIED BY DOCUMENT NO. 27387436 IN SECTIONS 9 AND 10, TOWNSHIP 36 BORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRASTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASTMENTS APPURITERANT TO THE ABOVE DESCRIBED REAL ESTATE. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID.

TRIS MORICAGE IS SURJECT TO ALL RIGHTS, EASERERIS, COVERANTS, CONDITONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS TAC CR THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

10 - 300 - 093 - 1087 County Clarks Office

97693721

Property of Cook County Clerk's Office