

# UNOFFICIAL COPY

97093755

DEPT-01 RECORDING \$25.50  
T50011 TRAN 5579 02/10/97 11:13:00  
#7912 # KP \*-97-093755  
COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT # 3897  
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

25 50  
82

### RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RELESE, CONVEY AND QUIT CLAIM UNTO LORENZO M CRAIG AND MELDINA CRAIG OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE JUNE 24, 1977, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24054294, AND THE ASSIGNMENT OF INTERESTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

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TAX IDENTIFICATION # 20-25-409-040 COMMONLY KNOWN AS:  
7651 S CHAPPEL  
CHICAGO, IL  
60649-4128



LAWYER TITLE INSURANCE CORPORATION

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Lot 23 (except the South 12 feet thereof) and the South 18 feet of lot 24 as measured on the West line (excepting therefrom a strip of land 5 feet in width lying South Westerly of and adjoining the North Easterly line of lot 24 said 5 foot strip extending from the East line of said lot 24 to the North line of the South 18 feet of said lot) in Jeffery Avenue Syndicate of Block 3 of Caroline's Subdivision of the West 1/2 of the South West 1/4 of Section 25, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

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