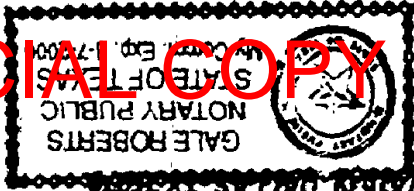


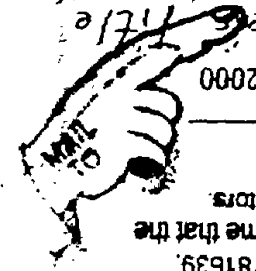
UNOFFICIAL COPY



Prepared by: *[Signature]*
FT MORTGAGE COMPANIES
PO BOX 781639 DALLAS, TEXAS 75378

STATE OF TEXAS } COUNTY OF DALLAS }
On _____ before me, the undersigned, a Notary Public in and for said County and State,
personally appeared **MARTHA NICHOLS** and **DOLORES JONES** whose address is **C/O FT MORTGAGE COMPANIES** known to me to be the person who executed the within instrument as the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY** of **FT MORTGAGE COMPANIES** located at PO BOX 781639, DALLAS, TEXAS 75378, the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

My Commission Expires: 8/7/2000
GALE ROBERTS



Lawyer's Office
10 S. Los Amigos
Chicago, IL 60623

[Signature]
FT MORTGAGE COMPANIES D/B/A
SUNBELT NATIONAL MORTGAGE
MARTHA NICHOLS, ASST. VICE PRESIDENT

[Signature]
DOLORES JONES, ASST. SECRETARY

97093767

afford, this 16th day of JANUARY 19 97

IN TESTIMONY WHEREOF, the said FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE has caused these presents to be signed by its ASST. VICE PRESIDENT, and attested by its ASST. SECRETARY, and its corporate seal to be hereunto together with all the appurtenances and privileges thereunto belonging or appertaining

PERMANENT TAX # 04-13-117-024
LAWYER'S TITLE INSURANCE CORPORATION
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

LOTS 39 AND 40

State of Illinois in Book _____ of records on Page _____ as Document No. 95829755 to the County, in the State of Illinois as follows, to wit:
NOVEMBER 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois described, situated in the County of COOK State of Illinois as follows, to wit:
AND QUIT CLAIM unto **PETER BACIK AND JOLANTA M. BACIK, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **(Mortgage/Deed of Trust)** bearing date the 21ST day of _____ 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records on Page _____ as Document No. 95829755 to the County, in the State of Illinois as follows, to wit:
(Mortgage/Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY AND QUIT CLAIM** unto **PETER BACIK AND JOLANTA M. BACIK, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **(Mortgage/Deed of Trust)** bearing date the 21ST day of _____ 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records on Page _____ as Document No. 95829755 to the County, in the State of Illinois as follows, to wit:
for an in consideration of the payment of the indebtedness secured by the **(Mortgage/Deed of Trust)** hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMYSE, RELEASE, CONVEY AND QUIT CLAIM** unto **PETER BACIK AND JOLANTA M. BACIK, HUSBAND AND WIFE** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **(Mortgage/Deed of Trust)** bearing date the 21ST day of _____ 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records on Page _____ as Document No. 95829755 to the County, in the State of Illinois as follows, to wit:

2382

RELEASE DEED BY CORPORATION

DEPT-01 RECORDING
15011 TRAN 5379 02/10/97 11:15:00
\$73.50
\$7530 ± KP *97-093767
COOK COUNTY RECORDER

97093767

92
ET#3290659

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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Legal Description:

LOTS 39 AND 40 AND THE NORTH 20 FEET OF LOT 41 IN WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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