When recorded return to:
BRADLEY E PHILLIPS
JODY A PHILLIPS
53 DEBORAH DISAT
LEMONT, IL, 60439

Mortgage#: 6852591

Tax ID:

22-30-403-003 & 22-30-403-004

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS. THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise. Convey, Release and Quit-Claim unto BRADLEY E. PHILLIPS, A MARRIED MAN AND JOD'T A PHILLIPS. HIS WIFE, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand what ever it may have acquired in, through or by a certain mor gage deed bearing date the September 30, 1994 A.D., and recorded in the Recorder's Office of Cook County, in the

For recording information only:

97093788

- CEPT-01 RECORDING \$25.56 - T#0011 TRAN 5579 02/10/97 11:18:00

COOK COUNTY RECORDER

State of Illinois, in Book of Records, on Page as Document No. 94861669, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 84 IN TIMBERLINE UNITS II & III - PHASE 2, BEING A RESUBDI VISION OF PARTS OF LOTS 6.7.8.9.10.11.12 AND 14 IN COUNTY CLERKS DIVISION OF SECTION 30. TOWNSHIP 37 NORTH. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

IN TESTIMONY WHEREOF. The said HomeSide Lending, Inc. F/K/A BancBoston Morceage Corporation

by result of amendment to articles of incorporation and merger hath in reunto caused its corporate seal to be affixed, and these presents to be signed by its <u>First Vice</u>

President, and attested by its Assistant Secretary. this January 14, 1997

SEAL IN COMPANY

Ву

A ----

First Vice President

Assistant Secretary

LAWYERS TITLE INSURANCE CORPORATION

97093788

Property of Cook County Clerk's Office

For recording infomation only:

When recorded return to: BRADLEY E PHILLIPS JODY A PHILLIPS 53 DEBORAH DRIVE LEMONT, IL 60439

Mortgage#: 6852591

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I. Anthony L. Ebers, First Vice President.

(Name and Title)

being first duly sworn under oath, state:

That notification was given to BRADLEY E. PHILLIPS, A MARRIED MAN AND JODY A. PHILLIPS, HIS WIFE, at 53 DEBORAH DR. LEMONT, U 50439 who are the owners of record on Certificate No. 22-31-403-003 & 22-30-403-004, that a release of document number 03861669 was presented for filing on January 14, 1997.

That presentation to the Registrar for filing of a Release of L

Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers. First Vice President, declare under penalties of perjury that I have har fined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Subscribed and sworn to before me by the said

Anthony L. Ebers this January 14, 1997.

Notary Public

Affiant

37093788

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Minima MESTLA & CO 344594

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THIS INSTRUMENT WAS PREPARED BY Ulysees Sutton, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

Property of Coot County Clerk's Office

Mortgage#: 6852591

Tax ID: 22-30-403-003 & 22-30-403-004

STATE OF FLORIDA

COUNTY OF DUVAL

I HERF'S' CERTIFY that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to me known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of HomeSide Lending, Inc. F/K/A Banckoston Mortgage Corporation by result of amendment to articles of incorporation and merger, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this January 14, 1997.

GREAN ANGELT CYRUS

MY SOLM A SCION & CO SAISSA

ENVIRONMENT OF January 27, 1998

Bonded Title Manary Public Underwinding

Notar, Public in and for the County and State

IL01

THIS INSTRUMENT WAS PREPARED BY Ulysees Sutton, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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