

97093792

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
140011 TRAN 5579 02/10/97 11:19:00
#7955 # KF *-97-693792
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Gary T. Donke, single man never married and Kathryn J. Marine, single woman never married heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 31st day of October, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book N/A of records, on page N/A, as document 94932384, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION. P.I.N # 14-30-106-014; 015; 016;
COMMONLY KNOWN AS: 2011 West Belmont, Unit #304, Chicago, IL. 60618

together with all the appurtenances and privileges thereunto belonging or appertaining.

2550
1

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 28th day of January, 1997.

LAWYERS TITLE INSURANCE CORPORATION

Cole Taylor

By: [Signature]
DAVID A. STEINHOFF, SENIOR VICE PRESIDENT

ATTEST: [Signature]
PAMELA A. PEHANICH, ASSISTANT VICE PRESIDENT

97093792

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET
BURBANK, IL 60459

STATE OF ILLINOIS)
COUNTY OF Cook)

SS.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DAVID A. STEINHOFF** personally known to me to be the **SENIOR VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **PAMELA M. PEBANICH**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **SENIOR VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 28th day of January, 1997.

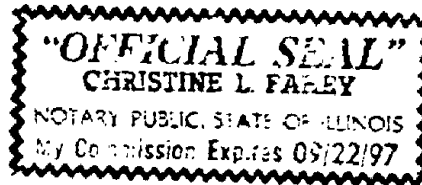
Loan # 290014076 Box 142 Escrow # 96-10722

WHEN RECORDED MAIL TO:

Lawyer's Title Insurance Corp.
10 S. LaSalle Street, Suite 2500
Chicago, IL 60603
ATTN: RELEASE DEPT.



NOTARY PUBLIC



Christine L. Farley

*B. Zmicek
2011 W. Belmont
Unit # 204
Chicago, IL 60618*

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UNIT 304, PD-10, 2-16 IN THE ILLINOIS AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE :

LOTS 5, 6, 7, & 8 IN OWNER'S SUBDIVISION OF PART OF THE EAST 1/2 OF LOT 17, IN SNGH
ESTATE SUBDIVISION BY THE SUPERIOR COURT IN PARTITION OF PART OF SECTION 30,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAN THEREOF RECORDED MAY 7, 1909 AS DOCUMENT NUMBER 4571114 IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM
AGREEMENT FILED BY COLE TAYLOR BANK, AN ILLINOIS BANKING ASSOCIATION AS TRUSTEE
UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1994 AND KNOWN AS TRUST NUMBER 94-6013 AND
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
NUMBER 1402445, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON INTERESTS, IN COOK COUNTY, ILLINOIS.

14 - 30 - 105 - 014
14 - 30 - 105 - 015
14 - 30 - 105 - 016

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