

UNOFFICIAL COPY

RELEASE DEED

97093800

DEPT-01 RECORDING \$27.50
 T40011 TRAN 5579 02/10/97 11:20:00
 47964 + KP # - 97 - 093800
 COOK COUNTY RECORDER

MAIL TO:

Terrence P Burns
 1414 N. Wells Unit 409
 Chicago IL 60614



Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Terrence P. Burns, a Bachelor, his Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain MORTGAGE, bearing date the 21st day of August, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-614702, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 95614703 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LAWYERS TITLE INSURANCE CORPORATION
97093800

UNIT 409 AND PARKING UNIT 54 IN 1414 WELLS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: CERTAIN LOTS IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP; 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95389324, AS AMMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-04-203-081-0000, 094,100,101,102,103 6 OF 6
 THIS INSTRUMENT WAS PREPARED BY: V. Thompson, 111 W. MONROE - 200/19 CHICAGO, IL 60606

23⁵⁰/₁

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1414 N. Wells St., Unit 409, Chicago, IL 60614

Dated this 23rd day of January, 1997.

Sandra J. Munn-Travis (SEAL)
 Sandra J. Munn-Travis, Vice President

Pamela R. Sierra (SEAL)
 Pamela R. Sierra, Mortgage Loan Officer

UNOFFICIAL COPY

(STATE OF ILLINOIS)

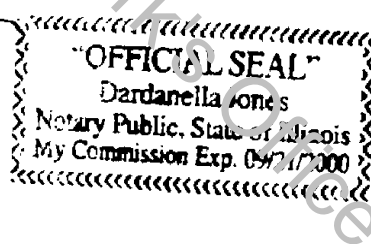
SS

(COUNTY OF COOK)

I, Dardanella Jones, Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 23rd day of January, 1997.


Dardanella Jones, Notary Public



00326046