## RELEASE DEENOFFIC MASSOCOPY

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ELZBIETA SZYMANSKI, MARRIED TO SYLWESTER SZYMANSKI,

- . DEPT-01 RECORDING \$23.00 . T\$0007 TRAN 7105 02/10/97 10:56:00
- . #4240 + SK \*-97-093856
  - COOK COUNTY RECORDER

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoer	ver
it may have acquired in, through or by certain mortgage deed bearing date the 12th day of NOVEMBER	+
A.D. 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois.	K <b>A</b> X
WARRING COCCOCCOCCCCCCCCCCCCCCCCCCCCCCCCCCCCC	<b>,</b>
THE DESIGNATION OF THE PROPERTY OF THE PROPERT	in
the County of and State of Illinois, as follows, to-wit:	
LOT ONE (1) IN BLOCK ONE (1) IN DR. WALTER GOGOLINSKI'S SUBDIVISION OF LOTS ONE (1) AND TWO (2) IN FURMANSKI'S SUBDIVISION OF BLOCK TWELVE (12) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH FAST QUARTER (NE-1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP FORTY (40) NORTH, RANGE TETRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  PERMANENT INDEX NUMBER: 13-29-217-021-0000.  PROPERTY COMMONLY KNOWN AS: 2958 N. MARMORA AVENUE, CHICAGO, IL 60634.  3769-836  **INDIAN MEVILLA ADDREST** **CHICAGO, MEDICAGO, MEDI	<b>フ</b> ' ノ
IN TESTIMONY WHEREOF, The said COMMUNITY SAVINGS BANK	
has hereunto caused its corporate seal to be affixed, and these presents to be signed by Asst. Vice President, and attested by its Asst. Secretary-Treasurer, this 20th d	
of DECEMBER , A.D. 1996	_·
COMMUNITY SAVINGS BANK BOX 33'  By Attletical Account Asst. Vice Preside	
Attest: Asst. Secretary-Treasur	

FOR THE PROTECTION OF THE ÓWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS BY WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOFFICIAL COPY STATE OF ILLINOIS COOK County of ... TOANN SONODA , a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHERINE R. SWANSON personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS RANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. my has.

Column Clerk's Office 20th day of DECEMBER A. D. 19 96 GIVEN under my hand and notarial seal, this \_ **#1559-6.6** Chicago, Illinois 60641 4801 West Belmont Avenue COMMUNITY SAVINGS BATH Phone 312-685-5300 Z;o 30 Charles