UNOFFICIAL COPY

This document was prepared by and should be mailed to:

FIRST NATIONAL BANK of LaGRANGE 620 W BURLINGTON AVE LaGRANGE, ILLINOIS 60525/PKM 97093375

DEPT-01 RECORDING

\$23.50

- . T#8014 TPAN 0972 02/10/97 69:42:00
- #2815 # JW #-97-093375
- COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Cancilla a lawyer tentre using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, un again warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS. That FIRST NATIONAL BANK OF LAGRANGE of the County of Cook and the State of Illinois for and in consideration of the parament of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAPI onto Michael A. Brassil and Laura Brassil, Husband and Wife, and Daniel G. Brassil, a bachelor their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain riortgage, bearing the date the 26th day of July, 1996, and perforded in the Recorder's Office of Cook County, in the state of Illinois, in book ____ of records, on page ___, as document %-595435, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 92 IN HIGHVIEW SUEDIVISION OF THAT PART OF THE SCUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF FIFTH AVENUE IN THE VILLAGE OF LAGRANGE PAIK, IN COOK COUNTY, ILLINOIS, together with all the appuriculances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-33-126-023-0000

Address(es) of Premises: 702 N. Catherine Avc., LaGrange Park, IL 60526

Witness hand and scal this 10th day of September, 1996.

CHARD J. HALEY, EXECUTIVE 14 CE PRESIDENT

KEVIN MCLASCHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to: PKM

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

ATTORNEY'S NATIONAL TITLE NETWORK, INC.

Com# = 2303127

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK

SS

I, Lita Johnson, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Richard J. Haley, personally known to me to be the Executive Vice President of First National Bank of LaGrange, an Minois corporation, and P. Kevin McLaughlin, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before rue this day in person and severally acknowledged that as such Executive Vice President and Vice President they signed and delivered the said instruments and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the Beard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Aroberty of Cook County Clerk's Office Given under my hand and notary seal this

SEAL

COCK COULTY

factory From State of Chinis

orbistan explas 11-4-97