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ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, EMPIRE MORTGAGE LIMITED PARTNERSHIP VI, having the address of 4 North Park Dr., suite 100, Hunt Valley, Md. 21030 ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

> ARGO FEDERAL SAVINGS BANK 7600 W. 63RD ST. SUMMIT, IL 60501-1812

all of Assignor's right, title, and interest in and to that certain Mortgage or Deed of Trust from Aura Valdez to Fleet Finance Inc., dated August 19, 1993 in the original amount of \$75,000.00 and recorded with the Land Records of Cook County in the State of Illinois in Instrument #93680767 which encumbers the real property more particularly described as:

Together with all the indebtedness currently due and to become due under the terms of any promissory note or vidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

> ASSIGNOR: EMPIRE MORTGAGE LIMITED PARTNERSHIP VI 4 NORTH PARK DRIVE, SUITE 100 **HUNT VALLEY, MD 21030**

BY: EMPIRE MORTGAGE V. INC., ITS GENERAL PARTNER

Charles 14, Lott, President

STATE OF MARYLAND **COUNTY OF BALTIMORE**

On the Middle of AUGUST, 1996, before me personally came Charles M. Lott, to me known, who being by me duly sworn, did depose and say that deponent resides at 4224 Mr. Zion Rd. Upperco. Maryland: that deponent is the President of Empire Mortgage V, inc., General Partner of Empire Mortgage Limited Partnership VI; the corporation described in and which executed the foregoing instrument; that deponent know the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that deponent signed his name thereto by like order.

WITNESS my hand and official seal, this

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Property of Coot County Clert's Office

COCK COUNTY
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JESSE WHITE -
JESSE WHITE SKOKIE OFFICE

THIS INDENTURE made AUGUST 19TH 18 93 between	REC	355E8
AURA_VELDEZ. A/K/A _ AURA_VALDEZDIYURCED_AND_NOT_SINCE	JFSSE	WAITE =
REMARRIED	SKOKIF	OFFICE
2750 S. KILDARE, CHICAGO, ILLINOIS 60623		ON MOD
(NC AND STREET) (CTFY) (STATE) Notein referred to as "Mortgagors", and	08/23/93	0019 HCH 14
		RECORDIN N 23
FLEET FINANCE, INC.		MAILINGS % 0
2311 W. 22ND STREET, SULTE 114, OAKIKOOK, ILLINOIS 6052 (BIO AND STREET) (CITY) (STATE)	08/23/93	93680767 # 0019 HCH 14
horom referred to as "Mortgagee," witnesseth:	Above Space For Rec	order's Use Only
THAT WHE REAS the Mortgagors are justly indebted to the Mortgagoe upon the ins SEVENTY-FIVE TROUSAND DOLLARS AND NO/100———————————————————————————————————	nee in and by which note the Mail final payment of the balance due est are made payable at such plac fice of the Merigagne at FLEET	green promise to pny the pny t
NOW, THEREFO'(E, In Martgagors to secure the payment of the said principal surprovisions and finiturions of this ricklyage, and the performance of the covenints and agreements to be consideration of the sum of Color Dottar in hand paid, the monips whereof is hereby acknowled the Modagagor and the Modagagor and the Modagagor and the Modagagor and the CTTY OF CHICAGO	its herein contained, by the Mortgi owledged, do by theso presents (I Estalu and all of thoir estale rigi	rigors to be performed, and CONVEY AND WARRANT
LOT 22 IN SUB ELOCK 1 IN SUBPLIVISION OF BLOCK 3 IN REID SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE MERIDIAN, IN COOK COUNTY, ILLINO'S		
COMMONLY KNOWN AS: 2750 S. KILDARE, UHICAGO, ILLINOIS	60623	97091517
PIN# 16-27-409-029		Ğ H
		27
10-21-409-029 Upx		3
which, with the proporty hereinalter described, is referred to herein as the "premises." TOGETHER with all improvements, tenements, easements, fatures, and appartent for so long and during all such times as Mortgagors may be entitled thereto (which are pledger prim and all apparatus, equipment or naticles now or lineralter therein or thereon used to supply how, the single units or centrally combolled), and ventilation, including (without restricting the foregoing, coverings, innder beds, awrings, stoves and water twaters. All of the long going are ductared to be or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the pop occursioners as constituting part of the real estate. TO HAVE AND TO HOLD the premises unto the Mortgagor, and the Mortgagor's so the uses harden set forth, free from all rights and benefits under and by virtue of the Homestand benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is AURA YELDEZ A/K/A AURA VALDEZ, DIVOR the manner of a record owner is AURA YELDEZ A/K/A AURA VALDEZ, DIVOR are fincorporated herein by reference and are a part hereof and shall be blinding on Mortgagors the day and year first above written. PLEASE AURA VELDEZ. A/K/A PRINT OF TYPE NAME (S)	A killy and on a parity with said real is an conditioning, water, light, po cans, window shados, store and state who there is remises by Mortgagors or thours, accrossors and assigns, forever, the exemption is an of the State of the RCED AND NOT (1NCE Representing on puge 2), the revergagors, their helms, an ecosporation of the State of the State of the state of the state of the specific on puge 2, the revergagors, their helms, an ecosporation of the State of the specific or puge 3.	s, issues and profits thereof estate and not secondarily) more refrigeration (whether i doors and windows, floor physically attacted thereto uccessors or assigns shall or the purposes, and upon nois, which said rights and EMARRIED se side of this mortgage) an essigns. (See)
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22ND STREET, SUITE 114

W. ZZND J.

INC./ 2311 W.

OAKBROOK ILLINOIS 60521

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