

UNOFFICIAL COPY

P-2003 & Formulation Technologies, Inc. (10/27/89) (800) 337-3788

Address(es) of Premises: 7259 S. HAMLIN AVENUE
CHICAGO, IL 60629

Permanent Real Estate Index Number(s): 19-26-111-044

reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

County of COOK, State of Illinois, to wit the property described in Schedule A on the

as Document No. 93443343 to the premises therein described as follows, situated in the

County, in the State of Illinois, in Book of records, on Page of

date the 13TH day of MARCH, 1993, and recorded in the Recorder's (Registrar's) Office of

the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all

hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, due

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage

of the County of COOK and State of Illinois

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b.,

MORTGAGE WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

97094564

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.0004	\$25,000.00	03/13/93			97002224

<p style="text-align: center;">GRANTOR</p> <p style="text-align: center;">ADVANCE BANK, s.b.</p> <p style="text-align: center;">2320 THORNTON ROAD LANSING, IL 60438 TELEPHONE NO. 708-474-1600</p> <p style="text-align: center;">ADDRESS</p>	<p style="text-align: center;">BORROWER</p> <p style="text-align: center;">DONALD WEINBERGER PROY WEINBERGER JEAN MAKOWSKI</p> <p style="text-align: center;">7259 S. HAMLIN AVENUE CHICAGO, IL 60629 TELEPHONE NO.</p> <p style="text-align: center;">ADDRESS</p>
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RELEASE OF MORTGAGE

96-4538
Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
LENDER

97094564

[Handwritten Signature]

97094564

DEPT-01 RECORDING
#8341 DC *-97-0945
COOK COUNTY RECORDER

LOT 1, 2, 3, 4, AND 5 (EXCEPT THE NORTH 89 FEET THEREOF AND EXCEPT THAT PART OF LOT 5 DEDICATED FOR PUBLIC ALLEY) IN BLOCK 3 IN TOWN I. SHARHAN'S MARQUETTE PARK VILLA, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commission expires: **HENRIETTA URAM**
Notary Public, State of Illinois
My Commission Expires 1/3/98
SCHEDULE A
Given under my hand and seal this 28th day of March, 1995

HEREBY CERTIFY THAT **Martin P. Flood**, a notary public in and for said County, in the State aforesaid, DO of **Advance Bank, s.b.**, personally known to me to be the Secretary of **Mary Beth Palka** corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Secretary**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF **Illinois**
COUNTY OF **Cook**
I, **Henrietta Uram**,
Notary Public in and for said County, in the State aforesaid, DO hereby certify that **Martin P. Flood**, a notary public in and for said County, in the State aforesaid, DO of **Advance Bank, s.b.**, personally known to me to be the Secretary of **Mary Beth Palka** corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Secretary**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

MORTGAGEE: **Advance Bank, s.b.**
By: **Martin P. Flood**
Vice President
Attest: **Mary Beth Palka**
Secretary

Witness its hand and seal, this 28th day of March, 1995

DEPT-01 RECORDING
#8341 DC *-97-0945
COOK COUNTY RECORDER

Property of Cook County