

Loan No. 508677

# UNOFFICIAL COPY

97094619

### WHEN RECORDED MAIL TO:

Malone Mortgage Company  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225

\$20.00

\$13.50

SEE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:  
**NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION**  
800 MARQUETT AVENUE SOUTH, MINNEAPOLIS, MN 55402  
all beneficial interest under that certain Deed of Trust dated JULY 25, 1996  
executed by DANIEL DUNNOM AND JOYCE J. DUNNOM, HUSBAND AND WIFE, IN JOINT TENANCY  
Trustor,

to Trustee  
and recorded 8-5-96, as document No. 96596348, Book \_\_\_\_\_ Page \_\_\_\_\_  
of Official Records in the office of the County Recorder of ~~ST. MARY'S~~ COOK  
describing land therein as: SEE ATTACHED LEGAL  
PROPERTY ADDRESS: 9825 SOUTH CALHOUN, CHICAGO, IL 60617

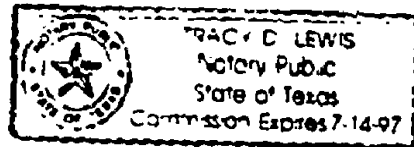
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.


**MALONE MORTGAGE COMPANY AMERICA, LTD.**  
**BY: MALONE MORTGAGE COMPANY**

  
GLORIA BROWN, ASSISTANT SECRETARY

STATE OF TEXAS }  
COUNTY OF DALLAS } SS.

On AUGUST 14, 1996 before me,  
**TRACY D. LEWIS**  
personally appeared  
**GLORIA BROWN, ASSISTANT SECRETARY,**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he /she /they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.



Signature 

(This area for official notarial seal)

97094619

2350  
8000  
435

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Property of Cook County Clerk's Office

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LOT 158 IN SOUTH SHORE ADDITION TO JEFFERY MANOR, BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS' SOUTH SHORE SUBDIVISION, ALL IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 13292453 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF SAID COUNTY AS DOCUMENT NO. 1025005, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

A.P.N. # : 26-07-135-055

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