Account No. 1151000109

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS) 97094678

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTAR OF
TITLES IN WARSE
OF FECE TES
MORTGAGE OR DEED

\$21.50 Book Fraidment Book Fraidment

97094678

KNOW ALL MEN BY THESE PRESENTS. That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indicatedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and (if the sum of one dollar, the receipt whereof CONVEY AND QUIT CLAIM unto hereby acknowledged, does hereby remise. RELEASE DAVID GLYNN BULLOCK SINGLE, NEVER BEEN MARRIED 654 MONTICELLO, CHICAGO, ILLINOIS 60624 heirs, legal representatives and assigns, all the right title, interest, claim or demand what over it may have acquired in, through or by a certain mortgage, bearing date the County, in the State of Illinois, in back recorded in the Recorder's Office of records, on page 407081 , as document No. 95-407081 , to the premises therein described, situated in the County of \_\_\_COOK . State of Illinois, as follows, to wit: LOT 2 12 JOHN R. HOME'S SURDIVISION OF LOTS 1 TO 11. INCLUSIVE EXCEPT THE SOUTH 2 FEET OF SAID LOT 11 IN THE SUBDIVISION OF SLOCK 7 IN MORTON AND OTHER'S SUBDIVISION OF THE EAST 1/2 OF SECTION 11. TONISHIF 19 NORTH, RANGE 13. EAST OF THE THIRD FRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

5004

FIVE 16-11-116-035
together with all the appurtenances and privateges thereunto belonging or appertaining.

2350 pul

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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**UNOFFICIAL COPY** 

TESTIMONY WHEREOF,					
Home Equity Corporation, previously signed by its Authorized Officer, JANUARY 19 97					
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			First Union Home For	usty Bank	- ·
Attest Killings 19/11	-14		By:	XIX X	W
FATHRYN M. MORAN Authorized Assi	stant Officer		HALEY SOMMER	( / )	Authorizad (
This instrument was prepared by:	First Union	-	•		
	SCHAUMBUR		ED SUITE 402	Charles of the same of the sam	
	SCHOOL	3, 1D 00.	E.	一 OT JIAM []	1
STATE OF ILLINOIS	i				,
	) SS.		•		
COUNTY OF COOK	1				
9					
LORI ESLINGER	$Q_{\mathcal{F}}$		, a notary public in ar	ed for said County	, in the
of said corporation, and personally k foregoing instrument, appeared before and Authorized Assistant Officer, to authority given by the Soard of Direction and voluntary set of said Corporation	nown to me to re me this day they signed a ctors of said o	t be the at in parson a nd deliver corporation	nd acknowledged that of the said instrumen , so thair free and volu	mes are subscribe as such Authorizad t of Writing, pura intery act, and as	d to the l Officer want to
GIVEN under my hand and a	ant this 21	dev of	Janua's	19_97.	
GIVEN CHEEK HIS HERE CHE C		027 07 _	.0 2		
			Herroly	<u>W</u>	
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