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(THIS AREA FOR NOTARY SEAL)
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/09/00
JANE S HANNA
OFFICIAL SEAL

By: *James E. Frankenberger*
Its: Asst. Secretary
By: *Bernard J. Stock*
Its: President

G.L. MORTGAGE CORP.

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My Commission Expires: *11-9-5000*
Notary Public
COOK County, IL
be the free act and deed of said corporation.
Directors and that he acknowledges said instrument to
pursuant to its by-laws or a resolution of its Board of
signed and sealed on behalf of said corporation
instrument, that the seal affixed to said instrument was
of the corporation herein which executed the within
known to me to be the Asst. Secretary
and James E. Frankenberger
known to me to be the President
appeared Bernard J. Stock
Public in and for said County and, State, personally
On January 8, 1997 before me, the undersigned a Notary

STATE OF ILLINOIS
COUNTY OF COOK

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Commonly known as: 18351 School Street, Lansing, IL 60438

P.I.N. # 30-31-405-012-0000

SEE ATTACHED LEGAL DESCRIPTION

the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:
a corporation organized under the laws of the State of Illinois and whose principal place of business is 2034 Ridge Road, Homewood, IL 60430 and recorded as Document No. *97060609*, by
to Bank of Homewood
January 8, 1997 executed by Daniel Lyzenga and Julie Lyzenga, husband and wife
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
Fleet Mortgage Corp.
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Space Above for Recorder's Use

97094734

And When Recorded Mail To:
G.L. Mortgage Corp.
11346 S. Cicero Ave.
Alsip, IL 60658

Loan #: 009656
Prepared by:
G.L. Mortgage Corp.



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P.I.N. # 30-31-05-012-0000

THE NORTH 1/2 OF THE WEST 1/2 OF LOT 6 IN BLOCK 5 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31).

LEGAL DESCRIPTION RIDER

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