POWER OF ATTORNEY

	203BA North Sedgwide
The undersigned Maky a Cack of the City/V	illage/Township of Chicago, 50 601/4, County of
the undersigned to do and perform all and every act	and lawful attorney for and in name, place, and stead for as if the undersigned were personally present with full ing and confirming all that said attorney in fact does,
conditions as my said attorney-in-fact	e of the property described below upon such terms and shall deem appropriate. This includes, but is not limited uments, listing agreements, purchase agreements, deeds, or affidavit, closing statements and releases regarding the
my said attorney-in-fact shall deem documents, exergine any and all mort	perty described below upon such terms and conditions as appropriate, execute any and all mortgage application to agage closing documents, including but not limited to the statement, and execute any and all documents associated described below, including but not limited to, closing releases.
90	
The Property for which this Power of Attorney is a See Attached Legal Description	Tanied is described as:
	Street 60614 and State of Ollins
Address: 2038A North Sidewick Chicago, Shines 60014	Tax Item No 14-33-132-042
Witnesseth: Blenn Jaylo	May B. Cook, Soc. Sec. No.:
GLENN TAYLOR	Mary B CoolC Soc. Sec. No.: DEPT-01 RECORDING \$23.5
State of	DEPT-01 RECORDING T#0009 TRAN 7114 02/10/97 15:18:06 #4406 # SK #-97-69401 COUNTY RECORDER DEPT-16 PENALTY #20.0
County of Cook	
The foregoing instrument was acknowled	edged before me this 30 th day of Jerusy, 97
, by Mary B. Cook .	May Phil
My commission expires: 5/20/98	Notary Public, Cook County
	Return to: OFFICIAL STAL MARYCELL PEHANICH NOTARY PUBLIC STATE OF ILLINOIS
Drafted by:	MY COMMISSION EXP. SEAT SOLES
Hary B. Cook	Hary B. Cook

540, 3481

Property of Coot County Clerk's Office

FROM GOLG

File No.: C103128

LEGAL DESCRIPTION:

PARCEL 1:

UNIT D-69 IN THE POINTE AT LINCOLL PARK CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED LEAL ESTATE:

PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTIES' SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 30, 1994 IN THE DFVICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER, '4849915, AS AMENDED FROM TIME TO TIME; AND THE FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED NOVEMBER 30, 1994 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 04007445; AND THE SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OF THE POINTE AT LINCOLN PARK CONDOMINIUM RECORDED FEBRUARY 16, 1995 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 95112726 AND AMENDED FROM TIME TO TIME; TOGETHER WITH 115 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX#14-33-132-042-10465

37094011

Property of Cook County Clark's Office

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