	Loan = . +945614 UNOFF	FICIAL COPY Page 1 of 2	
•	MAII TO:		
	\$ - 7 - · · · · · · · · · · · · · · · · ·	· -	
	NAME & ADDRESS OF PREPARER:		
	7	97094126	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	- DEPT-01 RECORDING \$23.	
		. T#0012 TRAN 3991 02/10/97 11:11:00 . #7922 # CG #-97-09412 . COUK COUNTY RECORDER	
	ST	TATE OF ILLINOIS	
	Know All Men by These Presents, That NORTH AMERICAN MORTGAGE CO of the County of		
,	and State of for and in consideration of one dollar, and for other good and		
,	valuable consideration, the recent whereof is hereby confessed, do hereby remise, convey, and		
÷	quit-claim unto PATRICK KELLEY/DUNNA K KELLEY		
2,14			
ク? フ	of the County of COOK and State of ILLINU: all right, title, interest, claim, or demand, whatsoever		
Ī	THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 1 day of		
	JUNE A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois,		
	as Book Page Document No. 94507253, to the premises therein described, situated in the County		
	of COOK, as follows to wit:	Paluete reling	
		Paluck reling	
	1545 CANTERBURY LANE , IL 60025		
Ļ	LOT 58 AND 59 IN THIRD ADDITION TO GLEN OAK ACRES, A		
	SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST		
	1/4 OF SECTION 25, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE 3		
	RD. PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF.		
	Tay Silver		
	WITNESS hand JUL C 9 1996 and seal on this 18 day of June 1996.		
		NORTH AMERICAN MORTGAGE COMPANY Selly VICE PRESIDENT	
	1/ 200 0	NORTH AMERICAN MORTGAGE COMPANY	
	flowe Ollez Seal	al) Open (Seal)	
	WITNESS	· · · · · · · · · · · · · · · · · · ·	
	n (
	Jour Simm (Seal	(Seal)	
	WITNESS	ASST. SECRETARY	

BOX 333-CTT

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STATE OF CALIFORNIA
COUNTY OF SONOMA
the undersigned, a Notary Fublic in and for and said County, in the State aforesaid, DO HEREBY ERTIFY THAT, LYNN PELLETIES and KIMBERLY GIUSEPONI personally known to me
be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared
efore me this day in person, and acknowledged that they signed, sealed and delivered the said
strument as their free and voluntary act, for the uses and purposes therein set forth, including
e release and waiver of the right of homesterd
iven under my hand and notarial seal, this day of 1996.
OFFICIAL SEAL - 1052408 D Shirley J. Johnson Z NCTARY PLBLIC - CALIF TI COUNTY OF SONOMA By Come Exp Sept 29, 1999 P Notary Public
eal)
y commission expires onSEP 2 9 1999, 19