

UNOFFICIAL COPY

PREPARED BY: Kristin Osburn-Beth

96771847

97094141

DEPT-01 RECORDING \$23.60
T#0012 TRAN 3991 02/10/97 11:14:00
#0838 # CG #-97-094141
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

Bank Of America, FSB
8300 Norman Center Drive, Suite 1000
Bloomington, MN 55437

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2310 10/09/96 11:40:00
#0833 # CG #-96-771847
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bank Of America, FSB

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by

Michelle K. Potter, unmarried & John D. Potter, married
and dated July 29, 1996, to Premier Financial Group, Inc.
a corporation organized under the laws of Illinois and whose principal place of business is

33 W Higgins Rd, Suite 4020, S. Barrington, IL 60010
and recorded in Book Volume No. 97094140 as Document No. 96585886

COOK County Records, State of ILLINOIS described hereinafter as follows:
UNIT 201, IN THE 426 WEST BARRY CONDOMINIUM AS DEFINED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE:

LOT 19 AND THE WEST 1/2 OF LOT 20 IN CULVER'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 1/4 OF THE
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SECTION 28, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED
AS DOCUMENT 25997154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE CMELS.

14-28-15-083-1001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On 7/29/96 Before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Steven M. Miskowicz

appeared to me personally known, who, being duly sworn by me, do
say that he/she is the
President

of the corporation named herein which executed the within instrument;
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Linda B. Crown COOK COUNTY
My Commission Expires 5-7-2000
COCPREP, INC. 10-24

By: [Signature]
Its: President

By: _____

Its: [Signature]
Witness: [Signature]

OFFICIAL SEAL
LINDA B. CROWN
PUBLIC NOTARY
COMMISSION EXPIRES 5-7-2000

BOX 333-07

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