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COOK COUNTY RECORDER

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#### **EXHIBIT "C" TO SITE AGREEMENT**

#### **MEMORANDUM OF AGREEMENT**

THIS MEMORANDUM evidences that a lease was made and is hereby entered into by written Site Agreement effective this 1" day of December, 1996, between 2001 N./7" Avenue L.L.C. ("Owner"), whose address is as set forth below, and PrimeCo Personal Communications, L.P. ("PrimeCo"), whose address is One Pierce Place, Itasca, IL 60143, the terms and conditions of which are incorporated herein by reference.

Such Site Agreement provides, in part, that Owner, for valueble consideration, leases to PrimeCo a part of that certain property owned by Owner which is described in Exhibits "A" and "6" attached hereto and incorporated herein for five (5) years commencing on December 1st 1996, which term is subject to Four (4) additional Five (5) year option terms.

IN WITNESS WHEREOF, the parties have executed this Memorandum as of the day and year first above written. 759980wif ( Individual Witnesses Print Name: Fruit Name: Social Security No Print Name: Name of entity 2001/N. 17P Avenue L.L.C. Address of Owner 1316 JACKSON AVENUE Print Name: Robert Graham Telephone No.: 709 771 Its: Manager Facsimile No.: 709 77/ Federal ID No.: 36-4116411 PRIMECO Witnesses: Development As: 17, (ector S Print Name:

BOX 333-CTT

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Property of Cook County Clerk's Office

#### Address of PRIMECO:

PrimeCo Personal Communications, L.P.

**Suite 1100** 

Itasca, Winois 60143

Attention: Associate General Counsel-Midwest Region

With copy to

PrimeCo Personal Communications, L.P.

Suite 1100

Itasca, Illinois 60143

Attention: Director of Site Acquisition

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me on this 67% day of 7600 April 199 Z by Robert Graham as Manager of 2001 N 17" Avenue L.L.C. on behalf of the L.L.C. He/she is personally known to me

My commission expires

OFFICIAL SEAL
GLORIA M FAPPAS
INTERIOR PUBLIC, STATE OF THE PARTS
INTO COMMUNICATION FAPPRES, 09/24/80

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_K

The foregoing instrument was acknowledged before me on this 5 day of Free 1997, by Waynes O'sea 30 as Director See [title] of PrimeCo Personal Communications & P. He/she is personally known to me

My commission expires:

Notary Public - State of Illinois

[Seat]

Upon Recording Return To: PrimeCo Personal Communications, L.P. Legal Department Suite 1100

Itasca, Illinois 60143

OFFICIAL SEAL
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COMMISSION EAPPR 3 ASSESS 2000

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Property of Coof County Clerk's Office

# CHEDULE A (CONTINUED)

ORDER NO.: 1609 007599806 AN

#### 5. THE LAND RESERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

A PARCEL OF LAND BRING A PART OF LOT 4 IN BLOCK 2 OF FRANKLIN FARMS, BRING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE MORTHEAST 1/4 AND THE MORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE EXCEPT THAT PART TAKEN FOR RAILROAD, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTH 300 FEET OF THE MORTH 468.66 FEET OF SUID LOT 4. A DISTANCE OF 13.21 FEET WEST OF THE NORTH AND SOUTH CENTER LINE OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION: THENCE EAST ALOWS THE NORTH LINE OF THE SOUTH 300 FEET OF THE SORTH 468.66 FEET OF SAID LOT 4. DISTANCE OF 3.21 FEET TO A POINT 10.00 FEET WEST OF THE NORTH AND SOUTH CENTER CLER OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION, THENCE STRIN ALONG A LINE 10.00 FEET WEST AND PARALLEL WITH SAID NORTH AND SOUTH CENTER LINE & DISTANCE OF 34.18 FRET TO A POINT OF TANGENCY THENCE SOUTHWESTERLY ALONG AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 183.18 FEET A DISTANCE OF 34.37 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE NORTH 234 FEET OF THE SOUTH 300 FFET OF THE NORTH 468.66 FEET OF THAT PART OF LOT 4 IN BLOCK 2 IN FRANKLIN FARMS, BELG, A SUBDIVISION OF THE MORTH 1/2 OF THE SOUTH EAST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHBAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOURDAY LINE (EXCEPT THAT PART TAKEN FOR RAILROAD) LYING EAST OF THE EAST LINE OF 171H AVENUE BEING A LINE 33 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 4 AND LYING WEST OF A LINE 10 FEET WEST OF AND PARALLEL WITH THE NORTH AND SOUTH CLOTTER LINES OF THE WEST 1/2 OF THE WEST 1/4 OF SAID SECTION 34 IN COOK COUNTY, ILLINOIS

Site Address: 2001 N. 17th Avenue

Melrose Park, IL Cook County

PIN# - 12-34-400-022-0000

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