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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

97094367

DEPT-01 RECORDING \$23.50
T#0004 TRAN 3938 02/10/97 11:24:00
#1040 LF #-97-094367
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto BOGDAN (BOB) GRZYMALA AND BARBARA GRZYMALA

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 12th day of NOVEMBER, 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 93942579, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 39 IN OAK HILL RESUBDIVISION #1, BEING A SUBDIVISION OF OAK HILL SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 16, 1983, AS DOCUMENT NUMBER 26536993, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-29-102-021

Address(es) of premises: 1919 FRANKLIN DRIVE., GLENVIEW, ILLINOIS 60025

Witness and seal this 30th day of JANUARY, 19 97

MICHAEL REISMAN, ASST. VICE PRESIDENT

LAURA SPIZZIRRI, ASST. VICE PRESIDENT

This instrument was prepared by

PARKWAY BANK & TRUST COMPANY, 4800 N. HARLEM., HARWOOD HEIGHTS, ILLINOIS 60656

97094367

Handwritten signature or initials.

UNOFFICIAL COPY

RELEASE DEED

By Corporation

TO

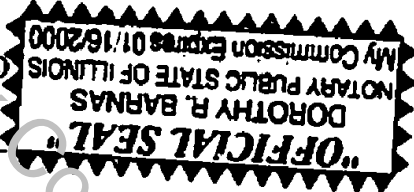
ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.

J. PIERZONKA
5811 N. Northwood Ave
Chicago, IL 60631

Property of Cook County Clerk's Office



Handwritten signature and date: 1/30/97

GIVEN Under my hand and seal this 30th day of JANUARY, 19 97

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ASST. VICE President and Secretary, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. VICE PRES. Secretary of said corporation, and personally known to me to be the
LAURA SPIZZIRRI, a corporation, and personally
personally known to me to be the ASST. VICE President of the PARKWAY BANK & TRUST COMPANY

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL REISMAN
a notary public

1. THE UNDERSIGNED,

STATE OF ILLINOIS }
County of COOK }
SS }