

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T#0014 TRAN 0973 02/10/97 09:55:00  
 #2885 + JW \* -97-095444  
 COOK COUNTY RECORDER

Property of Cook County, IL  
 Official

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 05-182891-0

Know all Men by these Presents, that the

**ST PAUL FEDERAL BANK FOR SAVINGS,**

2350  
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a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of IL, to wit:

5904 PRAIRIE LN PALATINE IL 60067 Pin No. 02-28-401-022

✓ LOT 18 IN BLOCK 2 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF PARTS OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE SOUTH EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID HIGHLAND MEADOWS ON NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, IL.

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for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL H GOLUSZKA AND MARY R GOLUSZKA, HIS WIFE**

of the County of COOK and State of IL, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25TH day of FEBRUARY, A.D. 1992, and recorded in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume -- of Records, on page --, as Document No. 92142332, and a certain Assignment of Real Estate Mortgage bearing date the -- day of --, A.D. --, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of IL, in Volume -- of Records, on page --, as Document No. --}



✓ Mail to: Patrick Melchion  
 600 N Court  
 # 115  
 Palatine, IL 60067

Comm# 2358638

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Loan No. 05-182891-0

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 29TH day of AUGUST, 1996

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Hele N. Novicki Vice President  
HELEN N. NOVICKI

Attest: Catherine J. Boushay Assistant Secretary  
CATHERINE J. BOUSHAY

STATE OF ILLINOIS  
COUNTY OF COOK SS.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

2358638

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

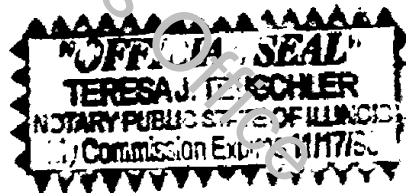
Given under my hand and notarial seal, this 29TH day of AUGUST A.D. 1996.

This instrument was prepared by: Teresa J. Kowalski  
Notary Public

S. HARDMAN

ST PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

NAME MICHAEL H AND MARY R GOLUSZKA  
ADDRESS 5904 PRAIRIE LN  
CITY, STATE, ZIP PALATINE IL 60067  
LOAN REPaid 08/02/96



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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