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97095465

LOAN # 6274196

Illinois

PIN # 27-24-317-004

RELEASE OF MORTGAGE OR TRUST

DEPT-01 RECORDING \$27.50
140914 TRAN 0973 02/16/97 07:59:00
#2907 : JW # -97-095465
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book , Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: JAMES G. HOST AND CHERYL M. HOST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 06-27-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 88075300, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: see attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 08-22-96



NORWEST MORTGAGE, INC.

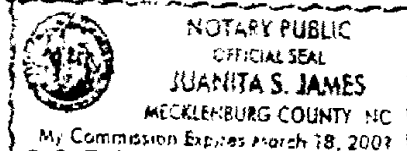
Joan E. Joyner, Assistant Vice President

Jennifer Leak, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, Juanita S. James, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Jennifer Leak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 08-22-96



Juanita S. James
Notary Public

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Property of Cook County Clerk's Office

970955:65

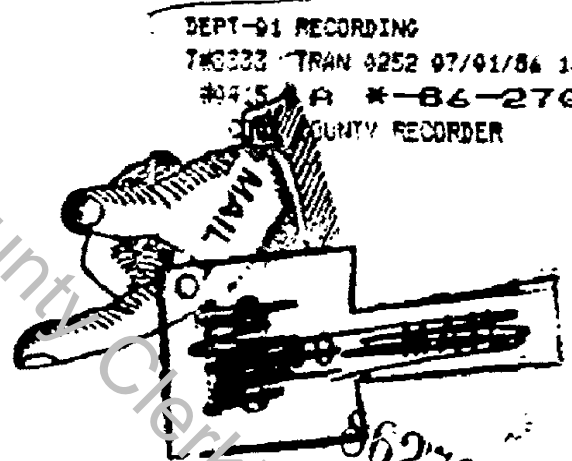
THIS MORTGAGE IS BEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE BORROWERS' MIDDLE

THIS MORTGAGE ("Security Instrument") is given on THE 27TH DAY OF JUNE
19 86 The mortgagor is JAMES M. HOOT AND CHERYL M. HOOT, HIS WIFE
824 DU PONT ("Borrower"). This Security Instrument is given to
FIRST WESTERN MORTGAGE CORPORATION, which is organized and existing
under the laws of THE STATE OF ILLINOIS, and whose address is
540 North Court - Palatine, Illinois 60067 ("Lender").
Borrower owes Lender the principal sum of FIFTY FIVE THOUSAND AND NO/100THS
Dollars (U.S. \$ 55,000.00). This debt is evidenced by Borrower's note
dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
paid earlier, due and payable on JULY 1, 2016. This Security Instrument
secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
located in COOK County, Illinois:

✓ LOT 962 IN BREMEN TOWNE ESTATES UNIT NO. 6 PHASE 2 BEING A
SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF
SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST
1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4
OF THE NORTH WEST 1/4 OF SECTION 25; ALL IN TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

✓ PERMANENT TAX ID # 27-24-317-004

mail to: Nicholas Jones
9700 W 135th St.
Palos Park, IL 60464



86270768

86175300

86270768

✓ Which has the address of 7813 BRISTOL LANE TINLEY PARK
(Street) (City)
Illinois 60477 ("Property Address");
(Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering all property.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

ILLINOIS—Single Family—FEMA (FHLBC) UNIFORM INSTRUMENT

Form 3014 12/83
48713 SAF SYSTEMS AND FORMS
CHICAGO, IL

comm# = 2342449

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Property of Cook County Clerk's Office

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