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RELEASE DEED

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MARL TO: / (Do balow)	
FREDRICK D. RUDA DE COU	
412 LAUREL LANE	. DEPT-01 RECORDING \$07.50
WILMETTE, IL60091	#23.50 - T#8014 TRAN 0973 02/10/97 10:02:00
NAME & ADDRESS OF TAXPAYER:	・ ・ \$2930 まじは ※一タフーロタ与4名フ
FREDRICK D. RUDA	- COOK COUNTY RECORDER
WILMETTE, IL60091	
	ORTGAGE SERVICES, INC.
of the County of <u>CAMDEN</u> and State of <u>NE</u>	
one dollar, and for other good and valuable consideration, the receip convey, release and quit-claim (a)):	it whereof is hereby confessed, do hereby remise,
FREDRICK D. RUDA SARA J. DIOGUAL	ont.
VINCENT DIOUTE	<u>O</u>
of the County of COOK and State of ILL	INOIS all right, title interest, claim
or demand, whatsoever he/she/they may have ac juncid in, through o	
. and recorded in the Recorder's Office of	COOK County, in the State of
ILLINOIS, as Document No93594030	
T	
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, A	RE ADDITION TO ACRES NORTH SECTION ANGE 13, EAST OF THE
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOWN WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, FOR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013	RE ADDITION TO ACRES NORTH SECTION ANGE 13, EAST OF THE SHOWLD ZWIEN 910 SKAKIE BLW.
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, FITHER PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013	RE ADDITION TO ACRES NORTH SECTION ANGE 13. EAST OF THE SHOWARD 910 SKUKIC BIW. # 114 Ninthbrack, II. 40002
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, FOR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013	RE ADDITION TO ACRES NORTH SECTION ANGE 13. EAST OF THE SHOWARD 910 SKUKIC BIW. # 114 Ninthbrack, II. 40002
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LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, FOR THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013 WITNESS our hands and seal this day August 22, 1996 FOR THE PROTECTION OF THE OWNER, THIS GE CAPITAL	RE ADDITION TO ACRES NORTH SECTION ANGE 13. EAST OF THE 910 SKUKIC BIW. # 1/4 Northbrook, II. 40002 MORTGAGE SERVICES, INC.
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, ETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013 TOUCHER WITH all the appurtenances and privileges thereunto belonging WITNESS our hands and seal this day August 22, 1996 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FIK/A TRAVE	RE ADDITION TO ACRES NORTH SECTION ANGE 13. EAST OF THE 910 SKUKIC BIW. # 1/4 Northbrook, II. 40002 MORTGAGE SERVICES, INC.
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LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOP WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, ETHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013 TOGETHER WITH All the appurtenances and privileges thereunto belonging WITNESS our hands and seal this day August 22, 1996 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED	ACRES NORTH SECTION ACRES NORTH SECTION ANGE 13, EAST OF THE SHOW HOLD SHOW AND AUGUST # 1/4 Northbrook, II. 400.02 MORTGAGE SERVICES, INC. ELERS MORTGAGE SERVICES, INC.
LOT THIRTEEN (13) IN BLOCK TWENTY (20), IN LAKE SHOWN WILMETTE, A SUBDIVISION OF THE SOUTHEASTERLY 180 OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 05-35-114-013 TOGETHER WITH all the appurtenances and priviliges thereunto belonging WITNESS our hands and seal this day August 22, 1996 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE	RE ADDITION TO DACRES NORTH SECTION PANGE 13, EAST OF THE SHARWOOD ZWAN 910 SKOKIC Blvd. # 1/4/ Northbrook, II. 400002 g or appertaining. MORTGAGE SERVICES, INC. ELERS MORTGAGE SERVICES, INC.

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STATE OF CALIFORNIA
County of SAN BERNARDINO

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INCHEL DEGRAM 1222 IANI V	blic in and for said County, in th	SAIRD ASSISTANT SECS	DET'ANT!
the said instrument as their free including the release and waiver	te same person(s) whose name(s) person, and acknowledged that the and voluntary act, for the uses at of the right of homestead.	subscribed to the form bey signed, sealed and and purposes therein so	egoing instrument,
Given under my name and no	tarial seal. August 22, 1996		$\mathcal{A} = \mathcal{A}$
My commission / spires on	MAY 2, 8 1	999	, Notary Public
CAROLYA II Commission Noticity Publicity Riverside O My Comm. Expires IMPRESS SEAL H ATTO	/9:0319 Colficenta ount/ May 26 //990		
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