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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING 23.50
7:01:14 7/24/97 02/10/97 10:07:00
97-095518
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT CANTRELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 22, 1993, and recorded on , in Docket 93598245 in the Recorder's Office of County, on the premises therein described as follows, situated in the County of . State of Illinois, to wit:

✓ UNIT 2N AND P2-N, LOT 84, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERY CREEK SOUTH PHASE III, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85179907, IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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✓ together with all the appurtenances and privileges thereunto belonging or appertaining.
TAX I.D. NO. 27-26-203-048-1046. TAX I.D. NO. 27-26-203-048-1098.

✓ Address(es) of premises: 16837S 81ST AVEN, TINLEY PARK, IL. 60477

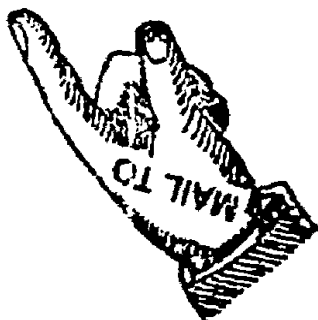
Witness our hands and seals August 16, 1996.

Mail to Stanley Strezlecki
60446 W. 127th St.
Palos Heights, IL 60463

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation.
Successor by merger to
American Residential Mortgage Corporation

By: Alice M. Miller
Alice M. Miller
Assistant Vice President

Attest: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Secretary



Comm# = 2345510

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05-15-2015

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 16, 1996 .

Betty Thomisee

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared By:

David J. Obed

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 000006759220

County of

Investor Number:

Investor Category:

Investor Loan Number: 1660629821

LD0

Revised 3/95

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

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