

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**97095740**

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of APRIL 14, 1994, given by WILLIE YARBER AND MARIE YARBER, HIS WIFE AS JOINT TENANTS to secure payment \$ 49,000.00, in favor of Chase Manhattan Bank USA, National Association f/k/a Chemical Bank, N.A., and recorded as Document #(S) 94355613, in the office of the Recorder of Deeds COOK County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 25-04-102-016

Property Address: 8726 SOUTH LOWE CHICAGO, IL. 60620

Signed this 30TH day of JANUARY, 1997

In the presence of:

MIA SULLIVAN  
MIA SULLIVAN

Chase Manhattan Bank USA, National Association  
By: Theresa Shepherd  
THERESA SHEPHERD, Officer

MILAN VRZIC  
MILAN VRZIC

By: Christopher Lavelle  
CHRISTOPHER LAVELLE, Officer

State of Ohio )  
                                  ) SS.  
County of Cuyahoga )

RETURN TO:  
LAW TITLE INSURANCE CO.  
1300 IROQUOIS DR.  
SUITE 230  
NAPERVILLE, IL 60563

Before me, a Notary Public in and for said county, personally appeared the above-name Chase Manhattan Bank USA, National Association, by THERESA SHEPHERD, Officer and CHRISTOPHER LAVELLE, Officer, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said Chase Manhattan Bank USA, National Association.

In testimony whereof, I have hereunto affixed my name and official seal at Cleveland, Ohio, this 30TH day of JANUARY, 1997.

Stephanie Beckes  
Notary Public

This instrument prepared by: SB  
Chase Financial Corporation  
PO Box 6656  
Cleveland, Ohio 44101

STEPHANIE BECKES  
State of Ohio - Lorain County  
My Commission Expires October, 2, 2007

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
TRAN 5551 02/10/97 13:24:00  
\*8021 \*KP \*-97-095740  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Property of Cook County Clerk's Office

3 (EXCEPT THE NORTH 75 FEET AND EXCEPT THE SOUTH 20 FEET) OF BLOCK 12  
RESUBDIVISION OF ~~BLOCK~~ 12 AND PART OF BLOCKS 5, 6, 7 AND 8 IN SISSION AND \*BLOCK  
MANS SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 4 TOWN-  
37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
NOIS.

37095740