

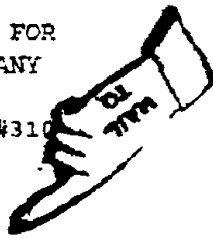
# UNOFFICIAL COPY

PREPARED BY:  
DOCU-TECH, INC./J.V. FOX FOR  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:  
MERCANTILE MORTGAGE COMPANY

477 E. BUTTERFIELD RD., #310  
LOMBARD, ILLINOIS 60148



97095810

RECORDING INFORMATION  
RECORDED IN BOOK 25-04-120-037  
PAGE 4 OF 4  
DATE 01/13/97 11:30:00  
INDEXED  
FILED  
COUNTY CLERK  
JAN 13 1997  
125.50

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CONTI MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 13, 1997  
executed by DENNIS J. HOLLIE AND DWIGHT P. HOLLIE

2350  
B

to MERCANTILE MORTGAGE COMPANY

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose  
principal place of business is 477 EAST BUTTERFIELD ROAD, SUITE 310, LOMBARD, ILLINOIS 60148  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document 97060381

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:  
THE SOUTH 1 FOOT OF LOT 18, LOT 19 AND THE NORTH 5 FEET OF LOT 20 IN  
BLOCK 20 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE  
NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8946 SOUTH PARNELL AVENUE  
CHICAGO, ILLINOIS 60620

97095810

25-04-120-037

\*NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN LENDING  
ACT. PURCHASERS OR ASSIGNEES OF THE MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND DEFENSES  
WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST THE CREDITOR.\*\*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF DuPage

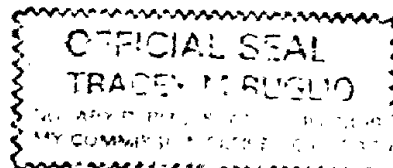
MERCANTILE MORTGAGE COMPANY  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT

By: Dale Hoff  
Title: Funding Director  
By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: \_\_\_\_\_

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), signed  
and delivered the same instrument as duly authorized agent(s) of the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day  
of January, 1997  
Notary Public [Signature]  
Cook County  
My Commission Expires \_\_\_\_\_



This area for official notary seal

Hand Seal

LAND TITLE GROUP, INC. UN-672430-66

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Property of Cook County Clerk's Office

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