THIS DOCUMENT IS BEING RERECORDED FOR THE SOLE PURPOSE OF CORRECTING THE BORROWERS NAME.

UNOFFICIAL COPY

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97095865

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Prepared by & Return to:	#DIG. SERVICAL REGISEDS TO FINE #DIG.
Castle Mortgage, Inc.	 ₹-211- ₹545 ₹. 1 11 20 €. 1542646
1315 W and St., Suite 100	計322 利益以 チータ6ー3岁34次で
Oak 160521	주민단 기원(AMT) 기원(Q) 기본단
ASSIGNMENT C	OF MORTGAGE
TOW VERLIE DECEMBER. the undersigned hereby of	rants, assigns and transfers to
Mation; and Moritgage Corporation	
all the lights, title and interest of the un account 16, 199t executed by Inc	dersigned in and to a certain Note dated Trafeet Mody, A Single Man and Ly. Wis Life
Man authlal F. Mod and Suribagen Mod	ly, Nis Life
PUSHPAREN	
laws of the State of Illinois whose princip Suite 100 Oak Brook, IL 60521 inceinafter respectively a Mortgage Cook County on securing the following real estate, to wit:	dated October 28, 1996 and recorded in as Document No.
LEGAL DESCRIPTION ATTACHE	c. Chicago, Illinois 60646
COMMONLY KNOWN AS: 6234 N. Lowell Avenue	Chicago, Illinois 60646
BY	STLE MOLTGAGE, INC. ALL MOLTGAGE, INC. Fron A. Bartel, Vice President
STATE OF ILLINOIS)	96883.;37
COUNTY OF DUPAGE)	96883.137 97003965
I. the undersigned, a Notary Public in and for CERTIFY that Sharon A. Bartel, personally known to me to be the foregoing instrument, appeared before me that as such Vice President, she signed and authority given by the Board of Directors of sact, and as the free and voluntary act and purposes therein set forth.	the county and State algorithm, 90 nexts own to me to be the Vice President of CASTLE the same person whose name is subscribed to this day in person and severally acknowledge delivered the said instrument pursuant to aid corporation, as their free and voluntary deed of said corporation, for the uses and
Given under my hand and official seal this	28th day of <u>Cctoher</u> , 1996.
Commission expires: May 17, 1997 Ala Million 1296 (Notary Public	DIANE M CREISINGER NOTATION OF THE DE US 1 273 MY CONTINUES OF THE 273 ANALYSIS OF THE 273 MY CONTINUES OF THE 273 M
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47. C8938



LEGAL DESCRIPTION

LOT 6 IN BLOCK 8 IN KREEM AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEBROOK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 3 (NORTH OF THE INDIAN BOUNDARY LINE) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 12, 1924 AS DOCUMENT NUMBER 8548903 IN COOK COUNTY, ILLINOIS.

13-03-203-009

TODE THE OF COOK COUNTY CLARKS 97093355

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